

AUG 20 1970

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 9-14-69)

1251

RAINEY, FANT & MCKAY, ATTYS
GREENVILLE CO. S. C.
Position 5
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS) H. C.

FILED
1134 PAGE 13

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KNOW ALL MEN BY THESE PRESENTS, Dated August 20, 1970
WHEREAS, the mortgage of JAMES E. THOMPSON, JR.

residing in Greenville County, South Carolina, whose post office address is Rt. 3 Simpsonville, South Carolina 29681
herein called "Borrower," are (as) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment

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BEGINNING at an iron pin on the northeast side of Cheyenne Drive at the joint front corner of Lots 73 and 74 and runs thence along the line of Lot 73 S. 89-41 E. 150.3 feet to an iron pin; thence N. 0-11 E. 60 feet to an iron pin; thence N. 17-01 W. 91.2 feet to an iron pin; thence with the line of Lot 75 S. 64-55 W. 169.4 feet to an iron pin on the northeast side of Cheyenne Drive; thence along Cheyenne Drive S. 23-50 E. 76.2 feet to an iron pin; thence still along Cheyenne Drive S. 0-11 W. 7.4 feet to the beginning corner.

STATE OF SOUTH CAROLINA } 25807
COUNTY OF GREENVILLE } MAR 14 1973 Younts, Reese & Cofield

THE debt hereby secured is paid in full, and the lien of this instrument is satisfied.

EXECUTED this 12th day of March, 1973, pursuant to delegation of authority appearing in Title 7, Part 1856, Code of Federal Regulations.

WITNESSES:

James E. Thompson, Jr.
James E. Thompson, Jr.

THE UNITED STATES OF AMERICA

By James P. Belmont
(County Supervisor)

GREENVILLE COUNTY, SOUTH CAROLINA 100
UNITED STATES DEPARTMENT OF AGRICULTURE

Younts, Reese & Cofield

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

FILED
GREENVILLE CO. S. C.
MAR 14 1973
4 09 P.M.
CONNIE S. TANKS
R.M.C.

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