

175  
HENSON TRAVLER & HANER

JAN 8 1953

5365

STATE OF SOUTH CAROLINA

LOAN No. ML# 1 64588

MORTGAGE

J. B. Cothran,

*Amie S. Tankers*

NOX 13 PAGE 472

RECEIVED AND CANCELLED BY RECORDS SECTION JAN 15 1953  
RECORDED IN BOOK 550 PAGE 165  
ASSIGNMENT BY  
RECORDED IN BOOK 550 PAGE 165  
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JAN 15 1953

Assignment Received and properly indexed in

and recorded in Book 550 this 8th day of Jan. 19 53, Page 165 - Pd at 8:32 A. M.

Greenville County, S. C.

*Ollie Jamieson*

RMC

*125 50000*

*1500 15000000*

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 602, and Section 603 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

RECORDING FEE PAID \$ 7.00

By *J. B. Cothran*  
J. B. Cothran  
METROPOLITAN LIFE INS. CO.  
VICE-PRESIDENT REAL ESTATE FINANCING

*Amie S. Tankers*

WITNESSES  
*Joseph P. Bracken*  
*Joseph P. Bracken*  
Joseph P. Bracken  
DORRIS S. TANKERS  
N.M.C.

Debt secured hereby is paid in full. The lien hereof is satisfied.  
New York, N.Y. 21864  
January 13, 1953

FILED  
GREENVILLE  
FEB 2 1973  
19 7 2 07 PM  
DORRIS S. TANKERS  
N.M.C.