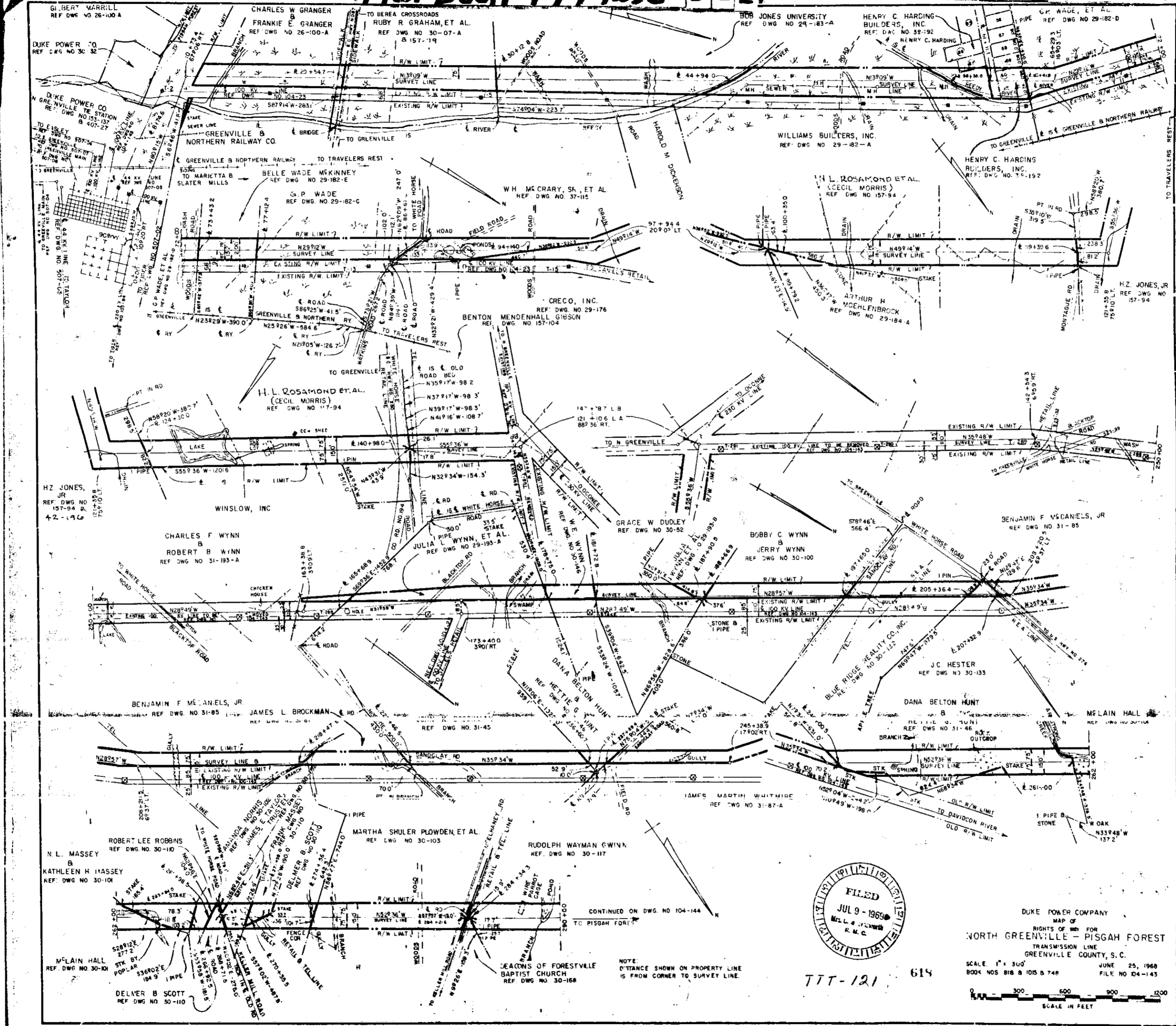


# Plat Book-TTT-Page 121

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M.L. & J. ...  
R.M.C.

DUKE POWER COMPANY  
MAP OF  
RIGHTS OF WAY FOR  
NORTH GREENVILLE - PISGAH FOREST  
TRANSMISSION LINE  
GREENVILLE COUNTY, S. C.  
SCALE 1" = 300'  
BOOK NOS 818 & 105 & 748  
JUNE 25, 1968  
FILE NO D4-143