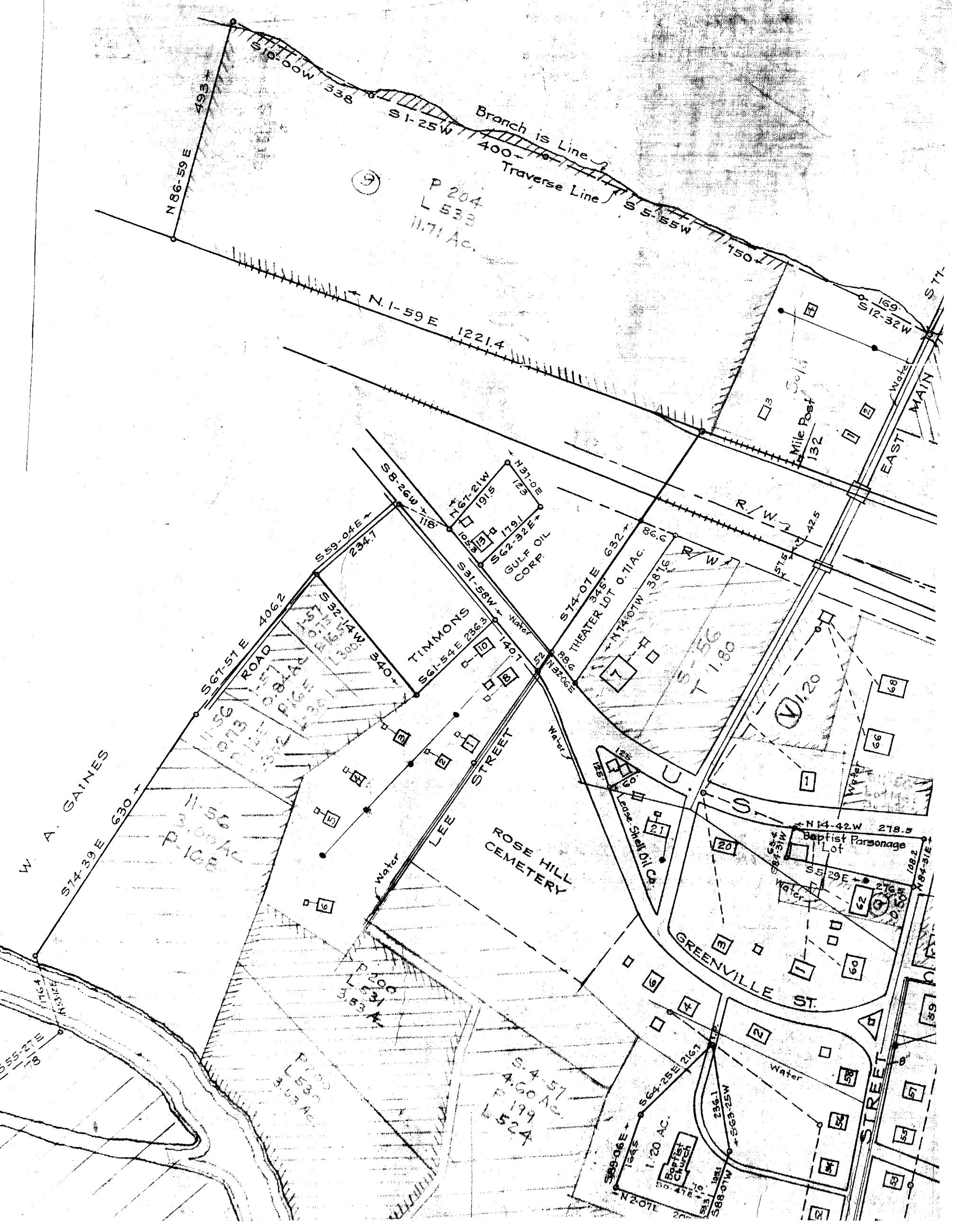


Map Filed This 27th day of June 1966
And Recorded in Vol. 000 of
Oliver Simons
Register Maps, Conveyances, Liberations, County, S. C.

Branch is Line
Traverse Line
N 86-59 E 493
S 1-25 W 338
S 5-55 W 150
N 1-59 E 1221.4
S 1-25 W 400
S 5-55 W 150
N 86-59 E 493
S 1-25 W 338
S 5-55 W 150
N 1-59 E 1221.4
S 1-25 W 400
S 5-55 W 150



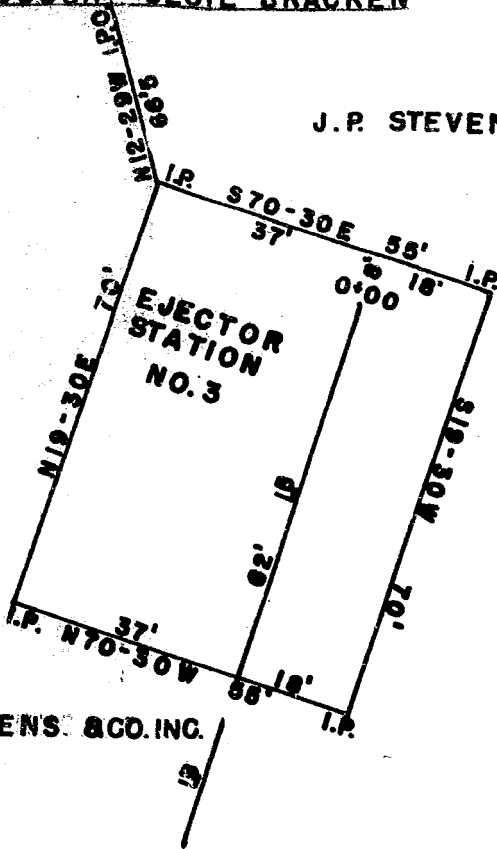
JOE COUCH CECIL BRACKEN

J.P. STEVENS & CO. INC.

J.P. STEVENS & CO. INC.

J.P. STEVENS & CO. INC.

J.P. STEVENS & CO. INC.



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

THE ABOVE PLAT REPRESENTS A PORTION OF THE
J.P. STEVENS & CO INC. PROPERTY, TO BE DEEDED
TO PIEDMONT SEWER AND LIGHT DISTRICT.

SURVEYED JUNE 14, 1966

JOHN C. SMITH
REG. L.S. NO. 1443

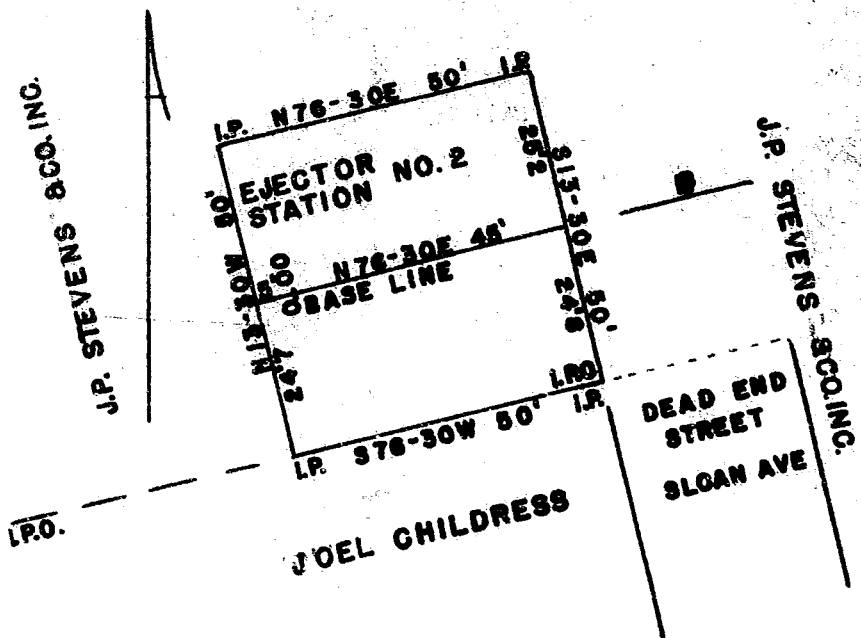
1" = 20'



13DP28

50

J.P. STEVENS & CO. INC.



STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY
 THE ABOVE PLAT REPRESENTS A PORTION OF
 PROPERTY OWNED BY THE J.P. STEVENS & CO. INC.
 SAID TRACT IS TO BE DEEDED TO PIEDMONT
 SEWER AND LIGHT DISTRICT.

SURVEYED JUNE 14, 1966

JOHN C. SMITH
 REG. LS. NO. 1443

1" = 20'

B13DP26

