

SCALE 1" = 500 FT.

**BRANCH LINE - D**

1422	S 74.70 W	118.9
2423	S 76.70 W	85.2
3424	S 78.25 E	69.8
4425	S 27.35 E	107.5
5426	S 14.45 E	100.2
6427	S 32.45 E	83.5
7428	S 62.00 E	72.3
8429	S 46.55 E	106.9
9430	S 27.44 E	122.1
10431	S 15.05 E	189.5
11432	S 13.33 E	218.4
12433	S 20.25 E	129.0
13434	S 49.97 E	82.8
14435	S 39.12 E	207.4
15436	S 32.23 E	373
16437	S 46.40 E	307.7
17438	S 74.25 E	321.8
18439	S 76.40 E	55.7
19440	S 36.20 E	223.5
20441	S 23.15 E	213.3
21442	S 72.05 E	338.3
22443	S 66.10 E	265.7
23444	S 60.25 E	424.5
24445	S 77.00 E	143.6
25446	S 58.35 E	167.7
26447	S 83.50 E	171.3
27448	S 48.10 E	144.4
28449	N 85.40 E	369.7
29450	S 54.30 E	203
30451	S 28.00 E	130.4
31452	S 39.10 E	481.9

M. W. Boyd Jr.

Branch Line

3167.6'  
N 88.00 W  
Riddle

3315'  
S 78.25 W  
SHUMATE

993.7'  
N 87.25 W  
Beasley

11012'  
N 88.45 W  
MILFORD

293.6 ACRES

CRUMPTON  
N 65.33 E  
2883.2'

TRAYNOR  
N 68.01 E  
1508'

W.F. WELLS  
1253.7'  
N 88.44 W

667.3'  
S 14.06 W

STATE Road - 69

PROPERTY OF  
JAMES M. LATIMER  
ON WATERS OF REDDY RIVER  
GREENVILLE COUNTY

SEP 25 1959

Surveyed by  
Lewis C. Godsey - Registrar  
July 27, 1959 - LAURENS, S.C.

9571

Fee 1.00

RR - 5

9571 Filed This 25 day of SEP. 1959  
and Recorded in Vol. R.R. Page 5 of 11

Register Mesne Conveyance Greenville County, S. C.

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