



4886

MAR 23 1946

PORTION OF
AUGUSTA ACRES

SHOWING

LOTS 1 THRU 10

PROPERTY OF

MARSMEN INC.

GREENVILLE, S.C.

Scale 1" = 60' MONROE 1940

F. E. DALTON, ENGR.

NOTE:

IRON PINS AT ALL CORNERS
CORD DIST. GIVE AT RADII.

C. C. JONES

Note BK 224

#4886 Filed This 23 day of March 1946
and Recorded in Vol. 13 of Page 13 of M.
Ollie Jameworth
Surveyor & Engineer Greenville County, S.C.