



"NOTE" - Iron pins at all corners  
not otherwise noted.

"NOTE" - NO. 2 - LINES A-B-C and D  
were established by agreement.

PROPERTY OF  
D. B. TRIPP  
GREENVILLE COUNTY - S-C  
Scale 1"=300'----- April- 1943

W. J. Riddle - Surveyor

- 6.46
- 10.57
- 2.19
- 2.46
- 6.70
- 7.00
- 5.65
- 3.90
- 35.23
- 2.25
- 6.14
- 5.37
- 97.94

493  
466  
453

# 855 Filed This 26 day of Jan 19 44  
And Recorded in Vol. 77 Page 161 at M.  
Ollie Jarusworth  
Register Mesne Conveyance Greenville County, S. C.