



48.0 Acres

Branch the line
 584-30E → 587°00'E
 323.4' . 587.4'
 Bend N 83° 30' E 250.4'
 Bend S 87° 00' E 244.2'

Cohen

PROPERTY OF JAS. P. GREEN
 GREENVILLE COUNTY S.C.
 GANTT TOWNSHIP

Scale: 1" = 400' Aug. 1945
 J. Mac Richardson - Reg. L.S.

10437

SEP 1 0 1945

Note: Plat made from a deed recorded in R.M.C. Office for Greenville County, Book 270, Page 311 (Amos to Green) and a description of the branch line recorded in mortgage Book 283, Page 85. Acreage from the deed mentioned above. - J.M.R.

#10437 Filed This 10 day of Sept 19 45
 And Recorded in Vol. B Page 23 at

Ollie J. Answorth
 Register Mesne Conveyance Greenville County, S.C.