

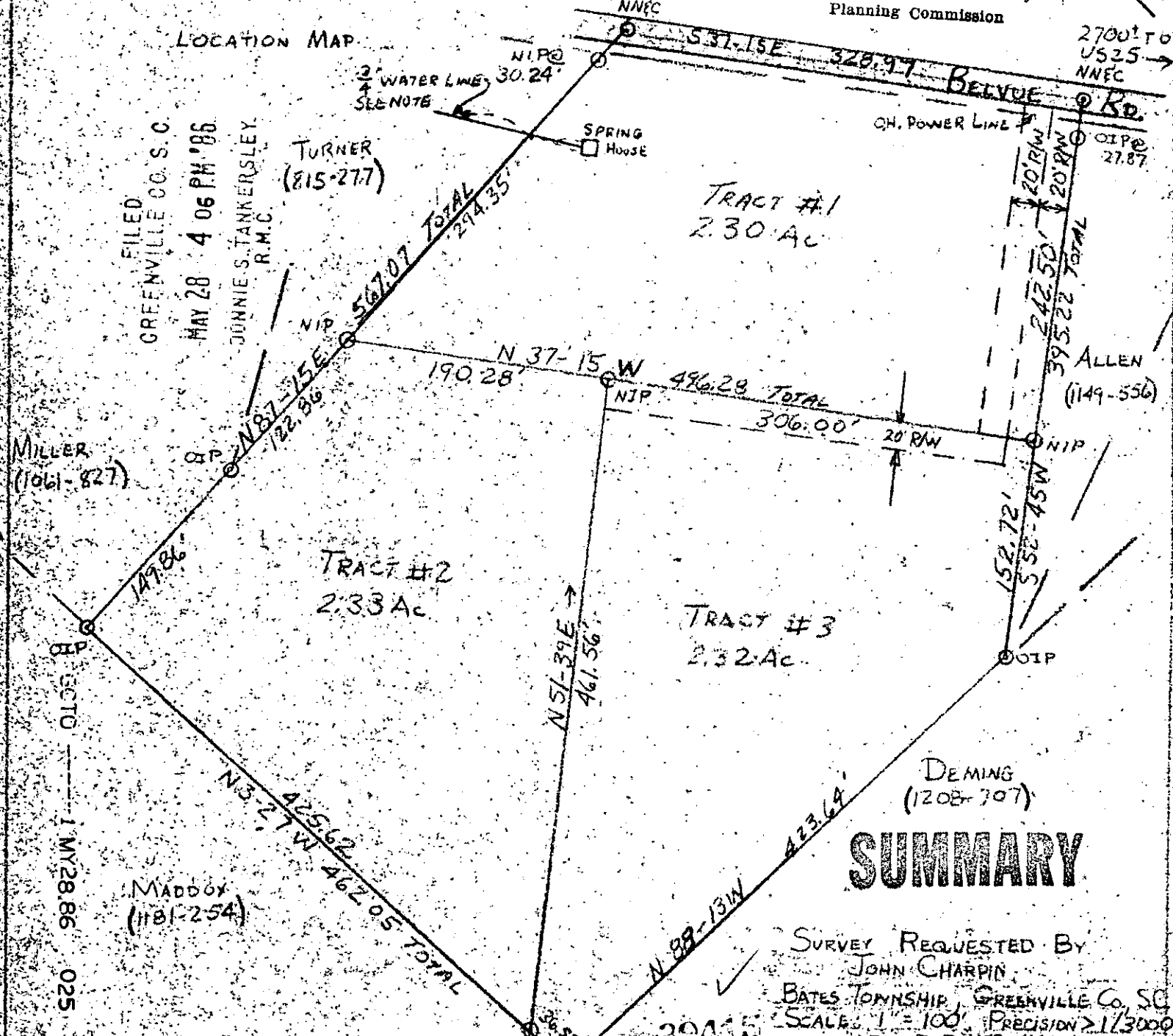
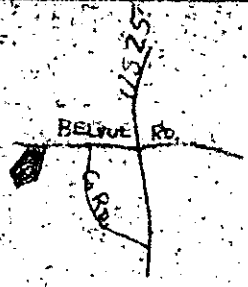
# SUMMARY APPROVAL

This plat meets the minimum requirements of the Greenville County Subdivision Regulations. Approval for recording is hereby granted.

5-28-86 *[Signature]*  
Date Director, Greenville County

Planning Commission

## LOCATION MAP



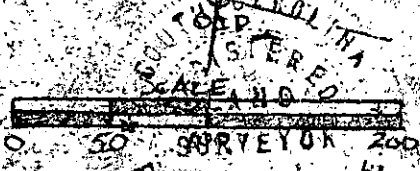
FILED  
GREENVILLE CO. S.C.  
MAY 28 4 06 PM '86  
JUNNIE S. TANKERSLEY  
R.M.C.

# SUMMARY

SURVEY REQUESTED BY  
JOHN CHARPIN  
BATES TOWNSHIP, GREENVILLE CO., SC  
SCALE: 1" = 100' PRECISION > 1/3000  
REF. D.B. 653-441  
APRIL 26, 1985

*[Signature]*  
*[Signature]*  
R.S. BRUCE SCRLS #10288

Recordable Plat



NOTE: RIGHT-OF-WAY GRANTED FOR WATER CONNECTION TO SPRING HOUSE NEED COPY 433-83