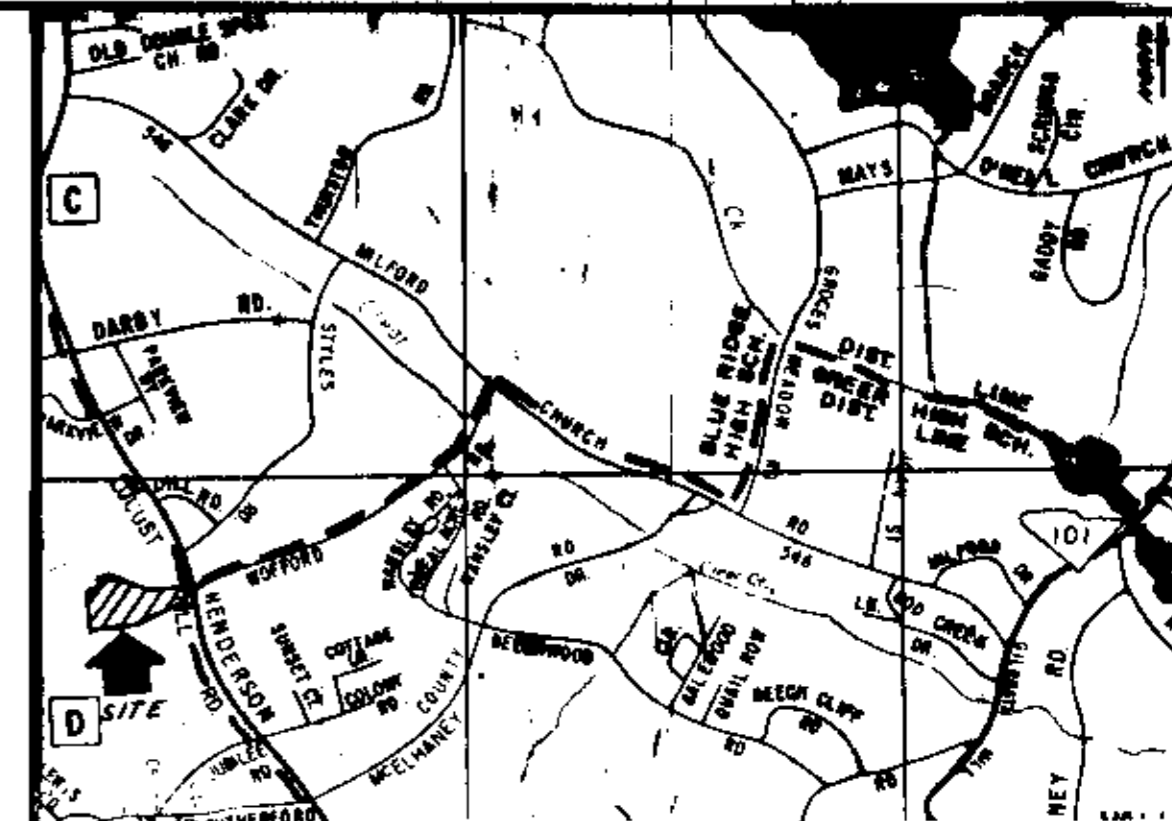


FILED
OFFICE OF S.C.
JUN 5 4 14 PM '86
GREENVILLE
R.M.C.



J. CONWAY EDWARDS



LOCATION MAP

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat:

6/2/86 Signed *Paul R. Taylor Jr.*
6/2/86 Signed *Boyd C. Lister*
6/2/86 Signed *Frank Bridwell*
/ / Signed _____

CERTIFICATE OF ACCURACY

"I, W.R. WILLIAMS, JR., certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from an actual survey made by me (date description recorded in Book _____ Page _____ Book _____ Page _____ etc.) (other); that the error of closure as calculated by latitudes and departures is 1:3000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

4/30/86 DATE *W.R. Williams Jr.*
LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 3979

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

6/5/86 DATE *John H. Williams Jr.*
DIRECTOR OF PLANNING
GREENVILLE COUNTY PLANNING COMMISSION

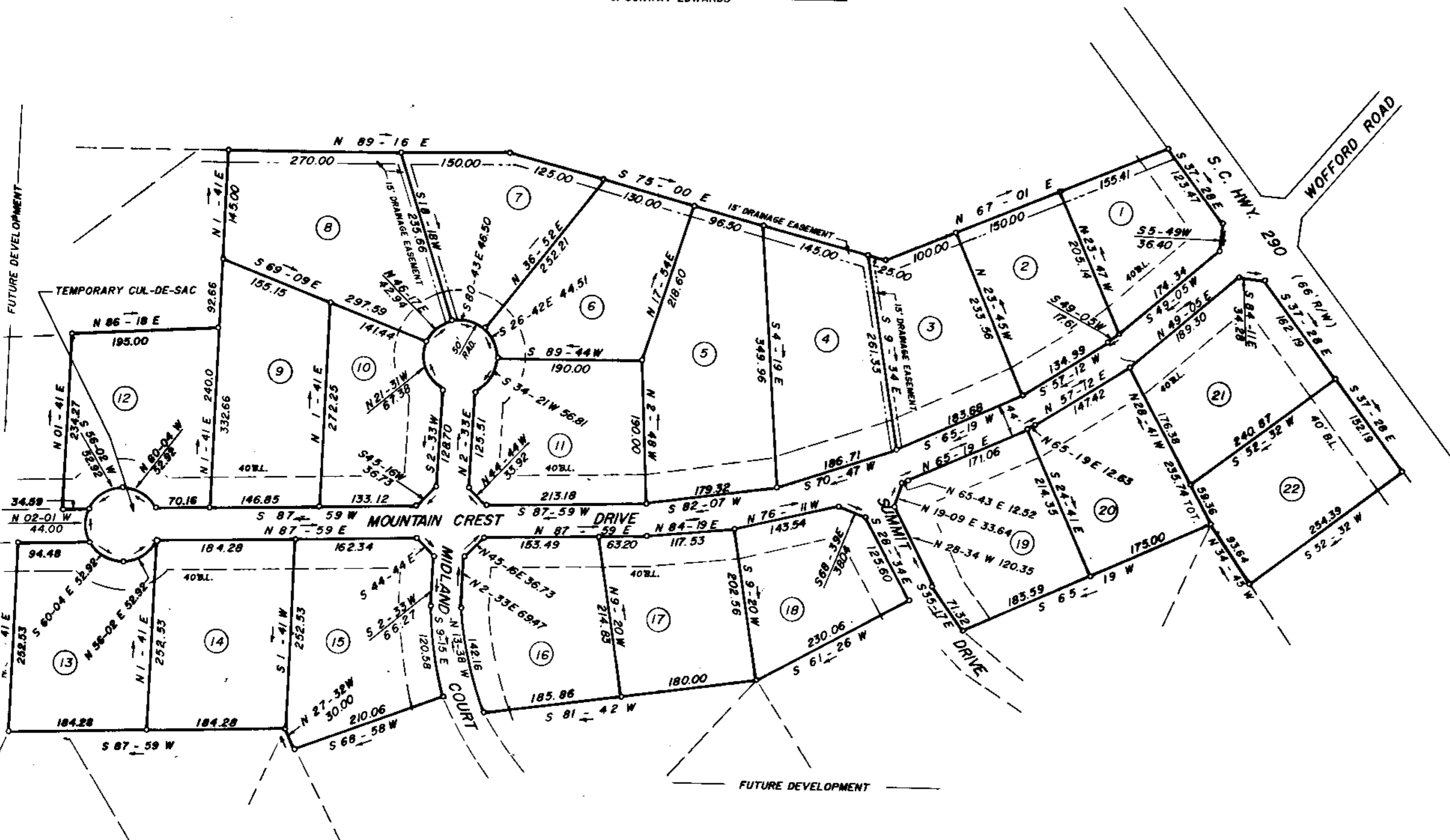
FILE NUMBER
84-132

OAK GLEN
SECTION ONE

E.R. TAYLOR JR. ET AL. OWNER
W.R. WILLIAMS, JR. SURVEYOR

NO. OF ACRES: 23.8 MILES OF NEW ROAD: 0.4
NO. OF LOTS: 22 DATE: 4-29-86

SCALE: 1" = 100'
100 50 0 100 200 300



NOTES:
1) IRON PINS AT ALL CORNERS.
2) 5' DRAINAGE & UTILITY EASEMENT ALONG EACH SIDE OF ALL SIDE AND REAR LOT LINES.

12-B-69
40770

Plat filed for record June 10, 1986
And recorded in Book 12-B, Page 60
Frank Bridwell