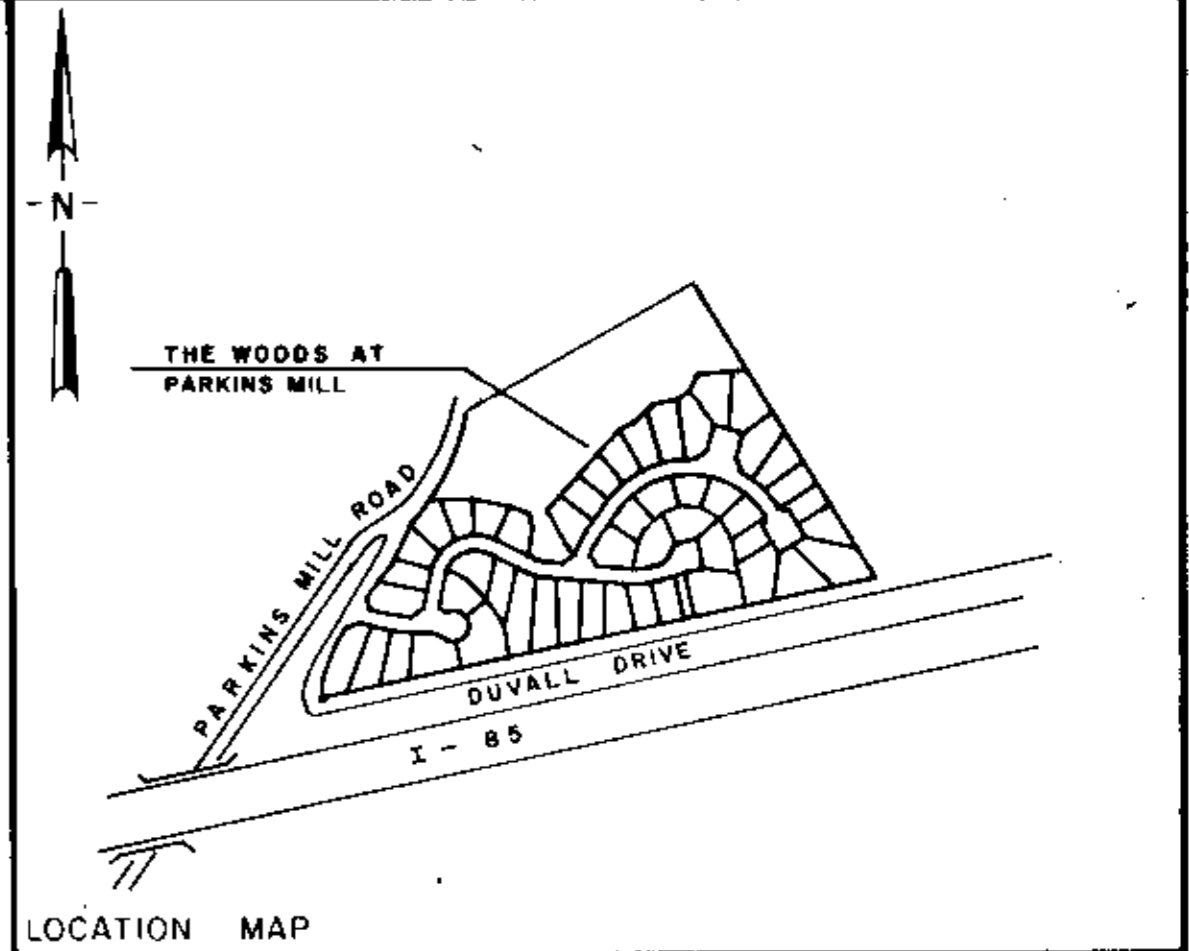
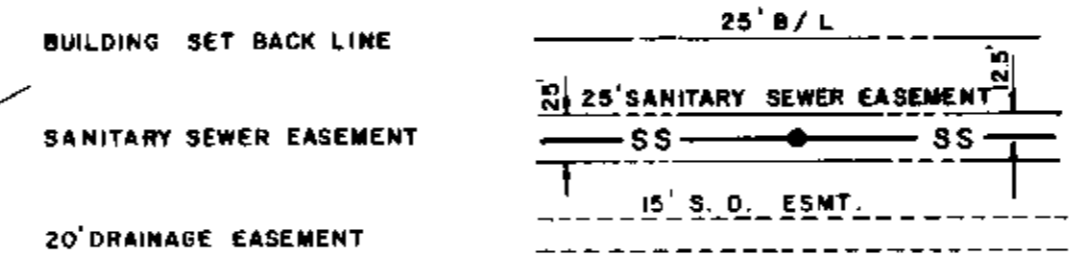


| CURVE | RADIUS | CHORD | CHORD BRG | LINE | BEARING | DISTANCE |
|-------|--------|--------|--------------|------|--------------|----------|
| 1 | 230.00 | 19.22 | N 88°57'02"W | 1 | N 37°13'01"W | 33.43 |
| 2 | 230.00 | 53.03 | N 84°02'08"E | 2 | N 58°23'48"W | 58.02 |
| 3 | 47.00 | 47.80 | N 48°50'53"E | 3 | N 85°50'55"W | 54.82 |
| 4 | 175.00 | 46.48 | N 27°48'50"E | 4 | N 87°07'45"E | 50.25 |
| 5 | 231.00 | 55.41 | N 42°21'04"E | 5 | N 52°37'48"E | 28.19 |
| 6 | 231.00 | 114.53 | N 83°35'38"E | 6 | N 43°21'11"E | 38.18 |
| 7 | 231.00 | 104.95 | N 88°55'21"W | 7 | N 27°18'22"E | 34.77 |
| 8 | 231.00 | 96.43 | N 83°21'48"W | 8 | N 25°28'58"E | 49.26 |
| 9 | 231.00 | 79.85 | N 41°00'27"W | 9 | N 58°48'12"E | 38.26 |
| 10 | 270.00 | 5.87 | N 85°08'28"W | 10 | N 84°35'58"E | 38.57 |
| 11 | 270.00 | 87.25 | N 87°05'13"E | 11 | N 78°12'43"W | 28.22 |
| 12 | 270.00 | 11.88 | N 78°40'25"E | 12 | N 14°03'06"E | 28.22 |
| 13 | 40.00 | 18.84 | N 85°15'48"E | 13 | N 22°58'25"W | 38.82 |
| 14 | 40.00 | 25.27 | N 34°41'47"E | 14 | N 55°55'41"E | 38.82 |
| 15 | 215.00 | 87.32 | N 26°27'18"E | 15 | N 84°33'21"W | 13.70 |
| 16 | 271.00 | 13.48 | N 36°53'08"E | 16 | N 54°48'48"E | 37.93 |
| 17 | 271.00 | 56.72 | N 44°18'55"E | 17 | N 34°13'38"W | 31.82 |
| 18 | 271.00 | 57.82 | N 56°25'28"E | 18 | N 77°24'54"E | 12.71 |
| 19 | 271.00 | 56.78 | N 88°32'18"E | 19 | N 77°24'54"E | 12.71 |
| 20 | 271.00 | 81.81 | N 81°05'53"E | 20 | N 77°24'54"E | 40.00 |
| 21 | 271.00 | 23.88 | N 88°49'03"W | 21 | N 77°24'54"E | 40.00 |
| 22 | 271.00 | 30.71 | N 56°28'56"W | 22 | N 11°20'18"W | 89.89 |
| 23 | 271.00 | 42.10 | N 48°46'43"W | 23 | N 73°39'38"E | 7.57 |
| 24 | 271.00 | 82.50 | N 37°42'07"W | 24 | N 5-26-39 E | 40.00 |

LEGEND



LOCATION MAP

MAGNETIC

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

A 21 86 Signed: *By Blanton M. Cutchin, Inc.*
 _____ Signed: _____
 _____ Signed: _____
 _____ Signed: _____

CERTIFICATE OF ACCURACY

J. Thomas A. Garrett certify that this plat was (shown by me) made under my supervision (an actual survey made under my supervision) from an actual survey made by me (deed description recorded in Book _____ Page _____ etc) (other) that the error of closure as stated by coordinates is 1.1000 that the boundaries not shown or indicated on this plat were broken lines plotted from information found in Book _____ Page _____ that the plat was prepared in accordance with the Greenville County Subdivision Regulations adopted _____

4/16/86 *Thomas A. Garrett*
 DATE LICENSED ENGINEER OR SURVEYOR
 S. C. Registration No. 8812

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina and that it has been approved for recording in the office of the County Register of Meuse Convent.

4/24/86 *John H. Williams*
 DATE DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER

85-191

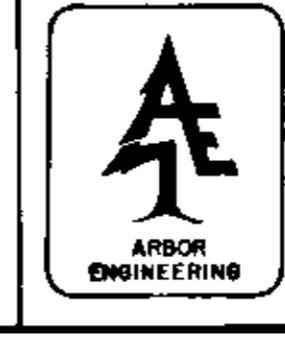
THE WOODS AT PARKINS MILL

SHEET 2

THE CUTCHIN COMPANY, OWNER ARBOR ENGINEERING, INC., SURVEYOR

| | | | |
|--------------|--------|----------------|--------------|
| NO. OF ACRES | 11.94 | MILES NEW ROAD | 0.24 |
| NO. OF LOTS | 33 | DATE | 14 APR. 1986 |
| | | | |
| GREENVILLE | | SOUTH CAROLINA | |
| OWNER | HP RES | CHECK | DATE |
| FILE | WCM | WCM | SAME |
| SCALE | 1"=50' | DWG. NO. | 2 OF 2 |
| | | | 85317 |

Arbor Engineering, Inc.
 P.O. BOX 263, GREENVILLE, S.C.
 LANDSCAPE ARCHITECTS ENGINEERS RECREATIONAL PLANNERS



Tm
 4-24-86
 PAID 5.00

NOTES

- IRON PINS AT ALL CORNERS UNLESS OTHERWISE NOTED.
- DRAINAGE AND UTILITY EASEMENTS 5' EITHER SIDE OF ALL SIDE LOT LINES, AND 10' ALONG EITHER SIDE OF ALL REAR LOT LINES.
- ALL MAJOR STORM DRAIN EASEMENTS ARE 15' WIDE UNLESS OTHERWISE NOTED.
- ALL SANITARY SEWER EASEMENTS ARE 25' WIDE UNLESS OTHERWISE NOTED.
- THERE SHALL BE NO ACCESS FROM THE LOTS TO PARKINS MILL ROAD OR DUVALL DRIVE.
- HOMEOWNERS ASSOCIATION TO MAINTAIN THE PERIMETER FENCE AND DETENTION BASIN AREA.

FILED IN BOOK 85-191
 APR 21 3 46 PM '86
 CLERK S. GREENELEY
 R.M.C.

Plot 12-B-48
 12-B-48
 48
 3-4-86

12-B-48

3-1986

100

Plot 12-B-48
 12-B-48
 48
 3-4-86