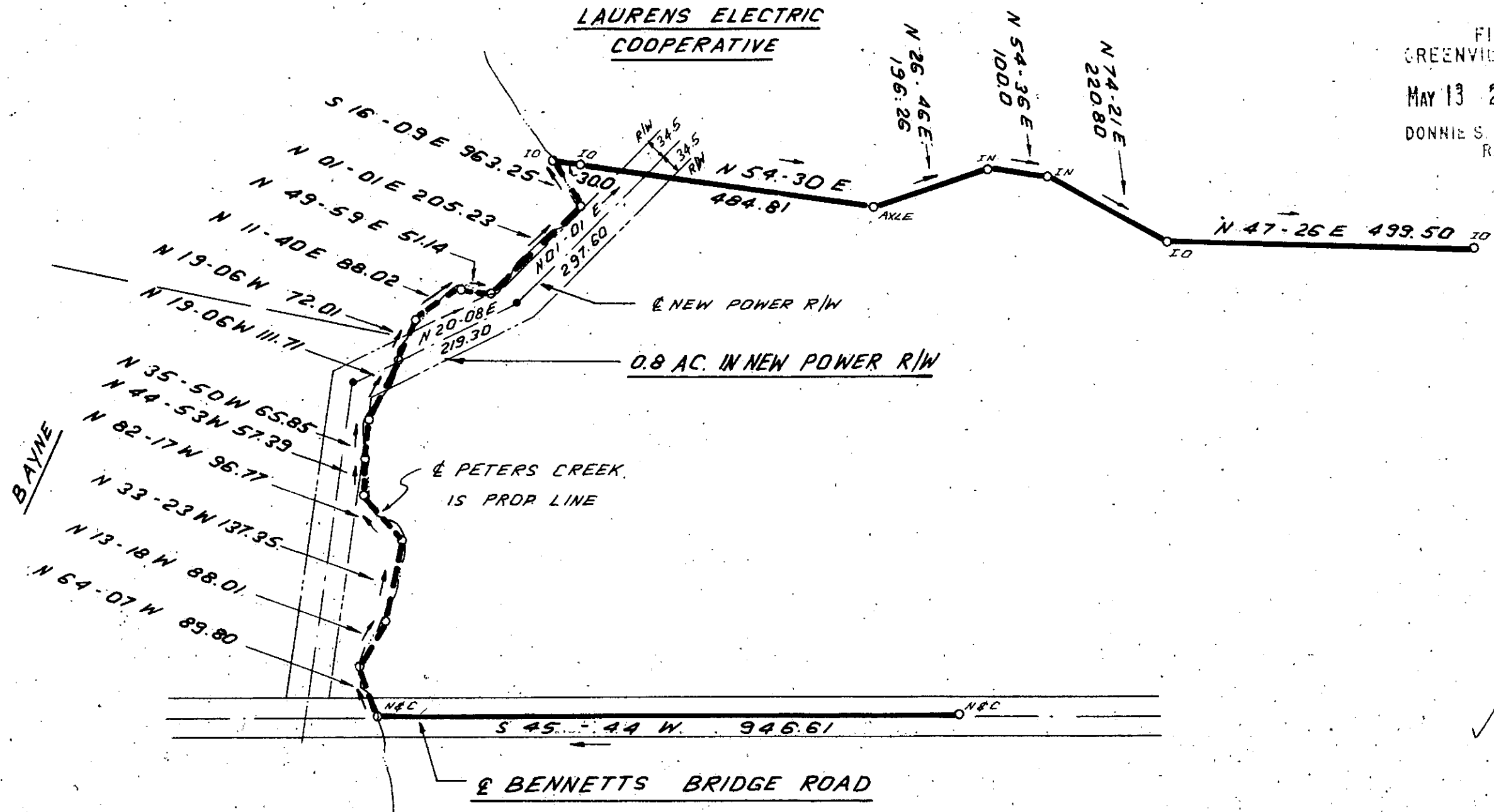
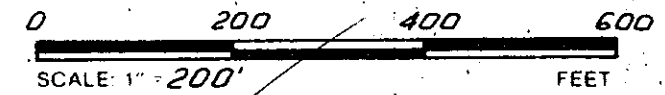


**LAURENS ELECTRIC  
COOPERATIVE**

FILED  
GREENVILLE CO. S.C.  
MAY 13 2 54 PM '85  
DONNIE S. FORKERSLEY  
R.M.C.



✓ 34392  
MAY 13 1985  
11-N-31



I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:5000 AS SHOWN HEREON AND THAT THE AREA WAS DETERMINED BY DMD METHOD.



**SOUTH CAROLINA**  
REGISTERED LAND SURVEYOR  
JAMES R. FREELAND  
NO. 4781

**STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY**

**LAURENS ELECTRIC COOPERATIVE  
TRANSMISSION LINE**

**J.D. MILLER TRACT**

<b>FREELAND &amp; ASSOCIATES</b> Engineers • Land Surveyors 318 WEST STONE AVENUE GREENVILLE, S.C. (803) 271-4924	
PLAT BOOK	
DEED BOOK	
TAX MAP	
PARTY CHIEF	J.E.C.
DRAWN	J.R.
DATE	2-4-85
DWG. NO.	12,100-49

THE PRINT MACHINE N41289

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