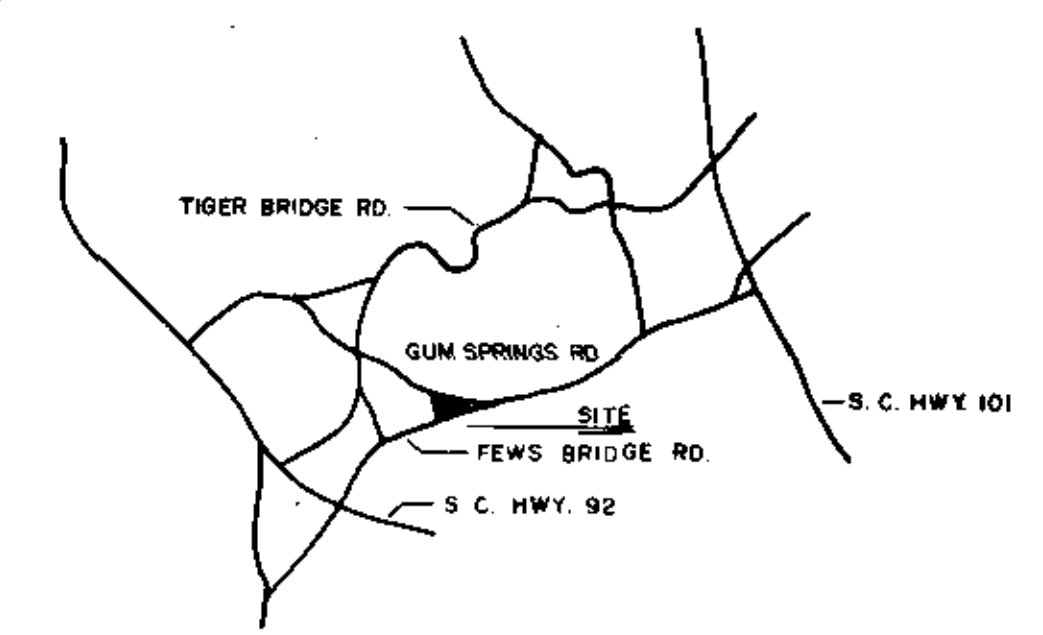
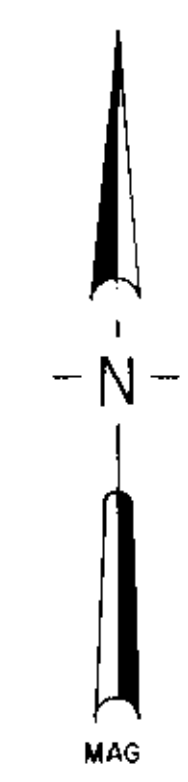


Nov 17 11 03 AM '84  
 DOWNEY & COMPANY



LOCATION MAP

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

11 16 1984 Signed John S. Joiner  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_

## CERTIFICATE OF ACCURACY

"I, W.C. Lindsey Jr., certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book 1219 Page 78 Book \_\_\_\_\_ Page \_\_\_\_\_ etc.) (other); that the error of closure as calculated by latitudes and departures is \_\_\_\_\_ that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

Nov 12 1984 DATE W.C. Lindsey Jr. LICENSED ENGINEER OR REGISTERED SURVEYOR  
 S.C. Registration No. 6581

## CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mesne Conveyance.

11/17/1984 DATE John H. Williams Jr. DIRECTOR OF PLANNING  
 GREENVILLE COUNTY PLANNING COMMISSION

## FILE NUMBER

**84-183**

## GUM SPRINGS SUBDIVISION

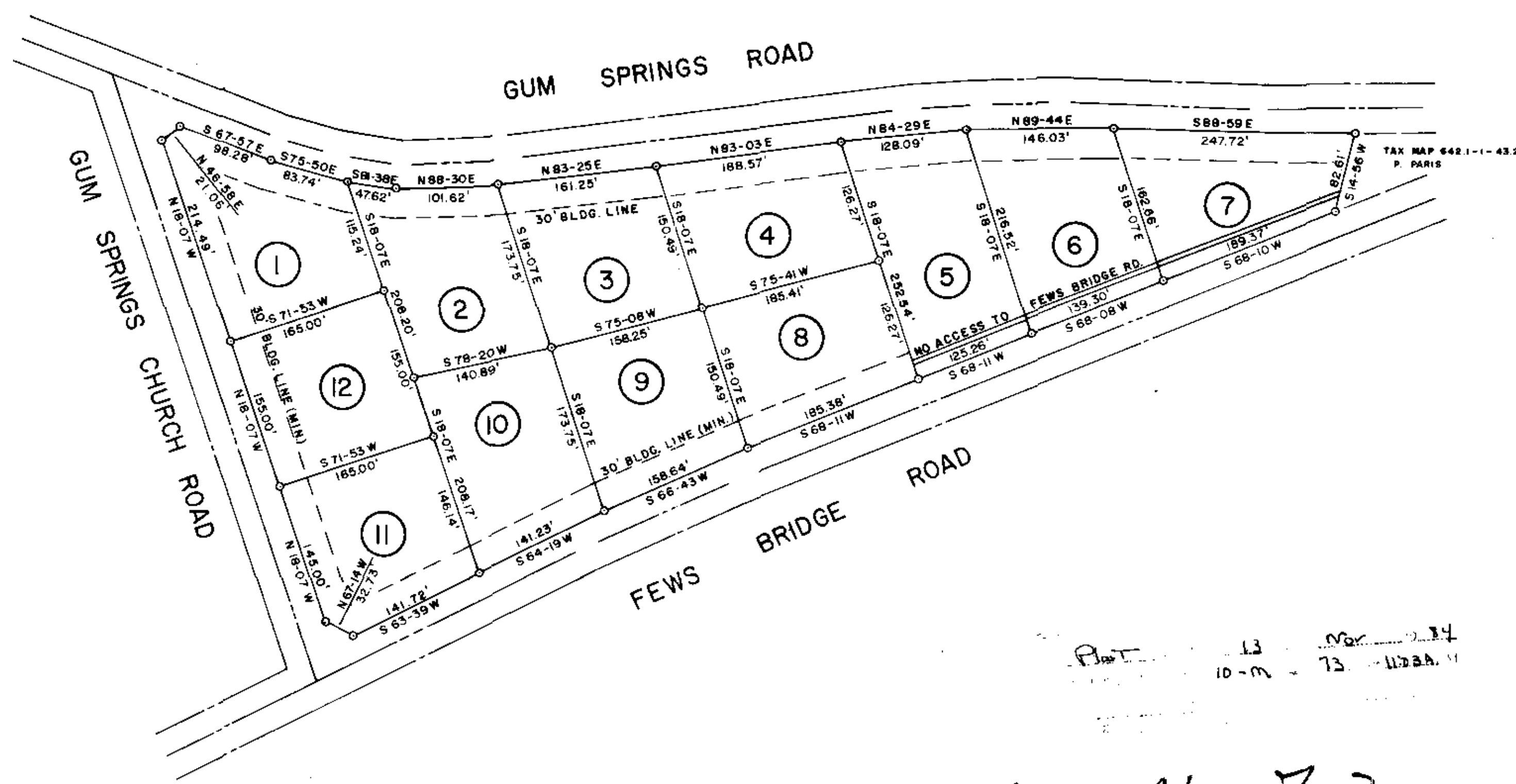
JOHN S. JOINER OWNER LINDSEY & ASSOCIATES, INC. ENGINEER OR SURVEYOR

NO. OF ACRES: 7.27 MILES OF NEW ROADS: 0

NO. OF LOTS: 12 DATE: 9-17-84

ZONE: \_\_\_\_\_

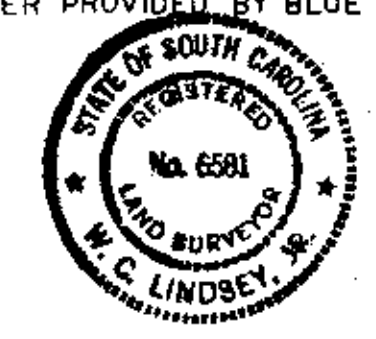
SCALE: 1" = 100'



10-N-73  
 1-1534

## SUMMARY

- NOTES:
1. IRON PINS AT ALL CORNERS.
  2. THERE IS A 5' DRAINAGE & UTILITY EASEMENT ALONG EITHER SIDE OF ALL SIDE LOT LINES AND 10' ALONG EITHER SIDE OF ALL REAR LOT LINES EXCEPT WHERE OTHERWISE NOTED.
  3. ALL SEWAGE TO BE HANDLED BY INDIVIDUAL SEPTIC TANKS.
  4. WATER PROVIDED BY BLUE RIDGE RURAL WATER SERVICE.



RECORDING FEE  
 \$135.00