MARVIN OSCAR & NORA B. KNIGHT 149 10V 178.4 ELMER (.5) 3.<u>88</u> AC. S ST. ME TERMS \$15-17E 577.39"-N46-42E 39.9' N38-04E 45.15 H25-59E 42.16 183

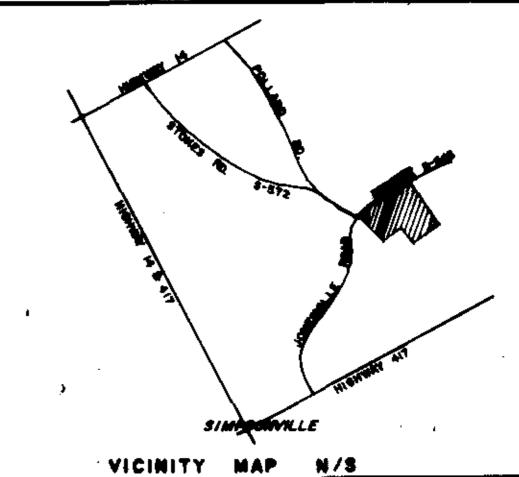
Plat Filed This 2 day of gdy 19 84

And Recorded in Vol. 10-14 Page 26 or 2445 11

Bannie S. Jankensley

Register Mesne Conveyance Greenville County, S. C.

10-M- 26



# FINAL PLAT

### CERTIFICATE OF OWNERSHIP AND DEDICATION

"THE LINDERSHAND HENCEY ACIDIOVILEDGE THAT LAM (ME ARE) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREIN AND THAT 1000) HERBY ADOPT WAS PLAN OF SUBDIVISION WITH MY DUR FREE CONSENT AND THAT I (WE) ESTABLISH THE MINIMUM SUILDING RESTRICTION LINES, AND HEREBY DEDICATE TO PUBLIC USE AS ROADS, STREETS, AND EASEMENTS, POREVER ALL AREAS SO SHOWN OR HOIGATED ON SAID PLAT."

5/29/84 SHENED Dolmange Huger

5/36/84 SHENED Callie & Languation

5/30/84 SHENED Madelage Garrison

6/1/84 SHENED

#### CERTIFICATE OF ACCURACY

"I, <u>e.o. Piople</u> Certify that this plat was drawn under my suffering on from an actual survey made by me, that the error of closure as calculated by latitudes and departures is <u>1/5,000</u>, and that this plat was prepared in accordance with the greenville county subdivision regulations as adopted."

5 - 28 - 84 DATE S.C. REDISTRATION NO. 1347

REGISTERED SURVEYOR

### CERTIFICATE OF APPROVAL FOR RECORDING

"I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND.

TO COMPLY WITH THE SUBDIVISION REBULLATIONS FOR GREENVILLE COUNTY WITH THE

EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE GREEN
VILLE COUNTY PLANNING COMMISSION OF GREENVILLE COUNTY, SOUTH CAROLINA,

AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY

RESISTER OF MESNE CONVEYANCE."

7-2 84

DIRECTOR OF PLANNING

## SUMMARY

FILE NUMBER

84-139

SURVEY FOR
TALMADGE HIPPS, MADILEN H. GARRISON
BLANCHE H. KNIGHT, FRANCES H. COX &
CALLIE H. LANCASTER

TALMADGE HIPPS ET.AL.

SURVEYOR

NO. OF ACRES : 32.56

NEW ROADS: 0

NO. OF LOTS: \_\_\_\_\_\_\_

DATE: #5/min4

ZONE: NOT 2500

SCALE ('- 100'

5.00 (L 9