



LOCATION MAP

# FINAL PLAT

## CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) full consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat

5/8/84 Signed Albert E. Urch  
 5/9/84 Signed Donald E. Urch by Albert E. Urch, power atty.  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_

## CERTIFICATE OF ACCURACY

"I, W.C. LINDSEY, JR., certify that this plat was (drawn-by-me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made-by-me) (deed description recorded in Book 1211, Page 9, etc.) (other); that the error of closure as calculated by latitudes and departures is 1/1000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, Page \_\_\_\_\_; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

5-3-1984 DATE W.C. Lindsey, Jr. LICENSED ENGINEER OR REGISTERED SURVEYOR  
 S. C. Registration No. 6581 L.S.

## CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance John J. Williams, Jr. DIRECTOR OF PLANNING  
 5/9/1984 DATE GREENVILLE COUNTY PLANNING COMMISSION

## SUMMARY

FILE NUMBER  
**84-131**

## HIGH MEADOWS ESTATES PHASE I

ALBERT E. & DONALD E. URCH OWNER  
 LINDSEY & ASSOCIATES, INC. SURVEYOR

NO. OF ACRES: 5.36 MILES  
 NO. OF LOTS: 8 DATE: MAY 1, 1984



- NOTES:
1. IRON PINS AT ALL CORNERS.
  2. THERE IS A 5' DRAINAGE & UTILITY EASEMENT ALONG EITHER SIDE OF ALL SIDE LOT LINES AND 10' ALONG EITHER SIDE OF ALL REAR LOT LINES EXCEPT WHERE OTHERWISE NOTED.
  3. ALL SEWAGE TO BE HANDLED BY INDIVIDUAL SEPTIC TANKS.
  4. WATER PROVIDED BY BLUE RIDGE RURAL WATER SERVICE.

10-M-9

GREENVILLE CO. S.C.  
 MAY 15 11 21 AM '84  
 DONALD E. URCH

Plat Filed This 15 day of May 1984  
 And Recorded in Vol. 10-03 Page 9 at 11:20 A.M.  
Denise S. Jankovic  
 Register of Mense Conveyance Greenville County, S.C.

35910 ✓