

LOCATION MAP NOT TO SCALE

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

2/9/84 Signed Ruby M. Rosmond
 _____ Signed _____
 _____ Signed _____
 _____ Signed _____

CERTIFICATE OF ACCURACY

R. W. DALTON certifies that this plat was drawn by me (drawn by my assistant or an actual survey made under my supervision) from an actual survey made by me (field description recorded in Book _____ Page _____ etc.) (other) that the error of closure as calculated by _____ that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

FEB. 9, 1984 DATE
R. W. Dalton LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 916

CERTIFICATE OF APPROVAL FOR RECORDING

The subdivision plat shown herein has been found to comply with the provisions for Greenville County, with the exception of such variances, it was adopted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Mens Conveyance.

9-9-84 DATE
F. J. Forbes DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION
Edna S. Slingsby Rimmer

4/30/84
REVISED

4/30/84 DATE **FILE NUMBER**

WALKERS CROSSING

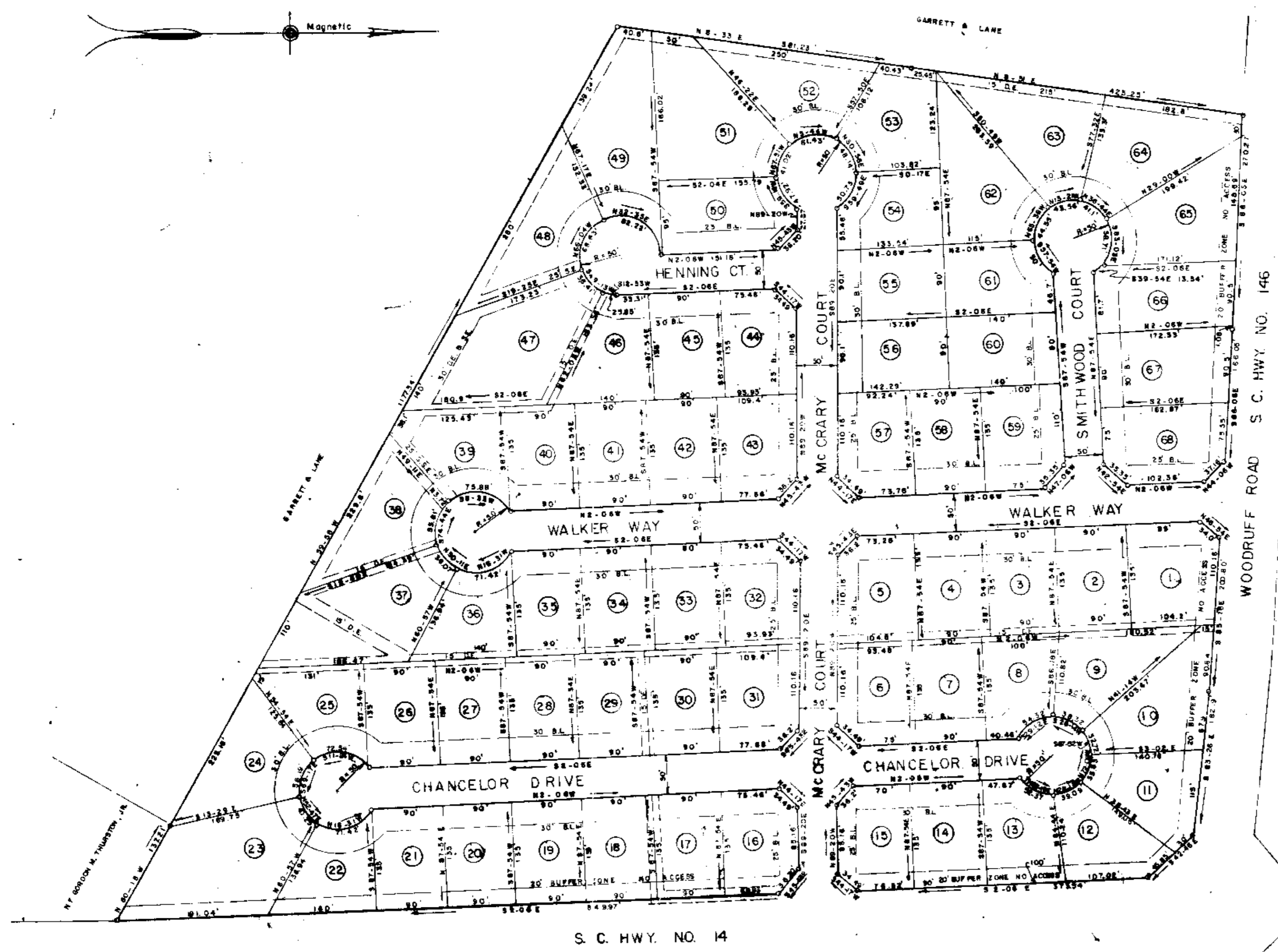
SHELTER DEVELOPMENT, INC. DALTON & NEVES CO.
 OWNER ENGINEERS

NO. OF ACRES 26.584 MILES OF NEW ROAD 0.64

NO. OF LOTS 68 DATE AUGUST, 1983

ZONED R-12

SCALE 1" = 100'



10-A-2
 33586

Plot 30 April 84
 Add _____
James J. Tankersley

Recorded R.M.C. Office 3-9-84, Plat Book 9-W, Page 90
 Black Book Ref. 5393-1-14-15.1-15.2-15.15
 Iron Pins At All Corners.
 5' Drainage & Utility Easement Along All Rear & Side Lot Lines.