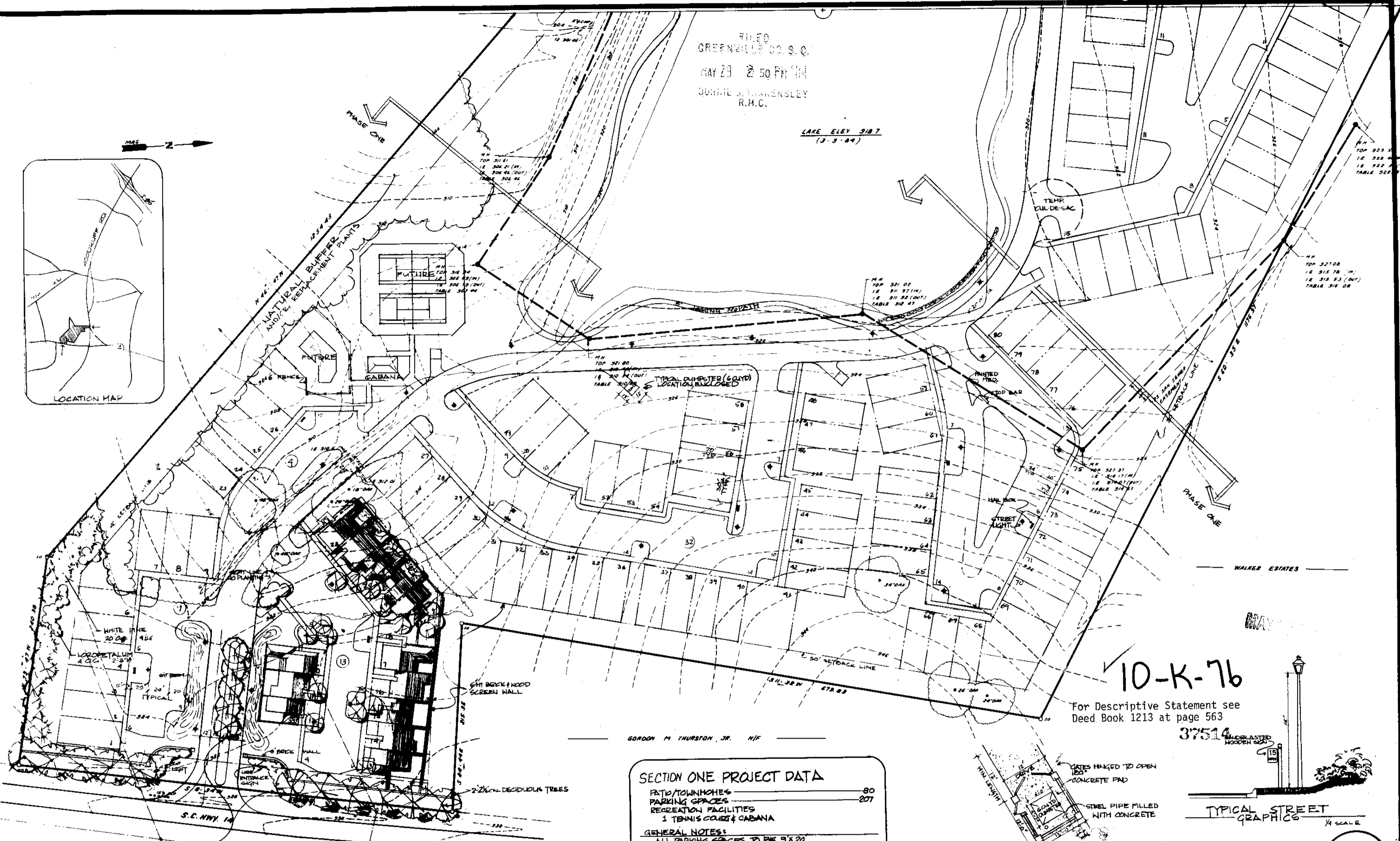
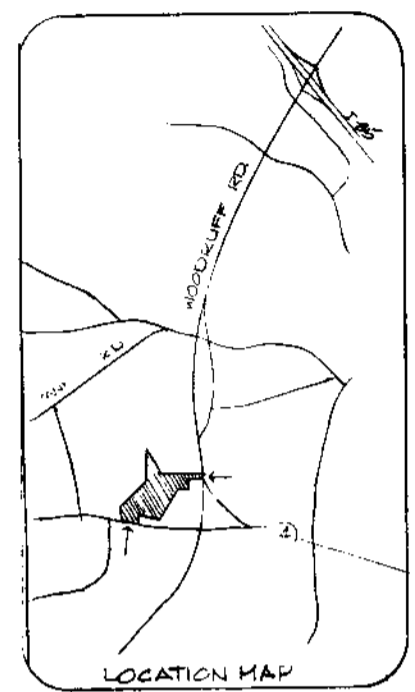


FILED  
 GREENVILLE CO. S. C.  
 MAY 23 2 50 PM '76  
 JONNIE B. WALKERSLEY  
 R.M.C.

LAKE ELEV 918.7  
 (3-3-84)



10-K-76

For Descriptive Statement see  
 Deed Book 1213 at page 563

37514

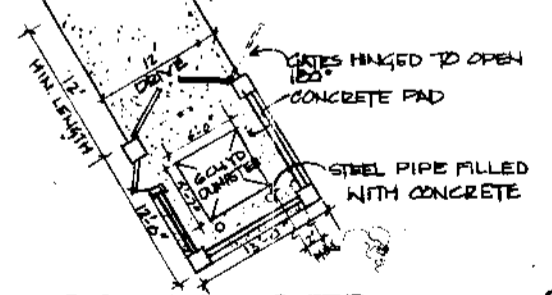
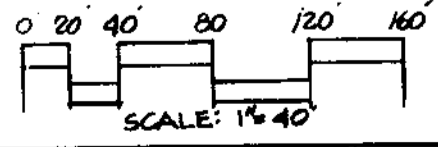
GORDON M. THURSTON, JR. NIF

SECTION ONE PROJECT DATA

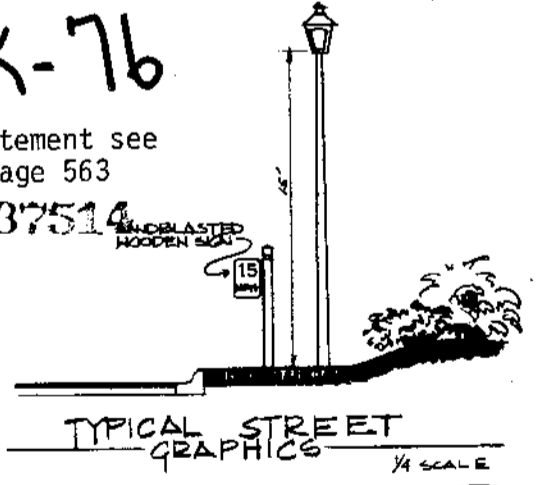
- PATIO/TOWNHOMES \_\_\_\_\_ 80
- PARKING SPACES \_\_\_\_\_ 207
- RECREATION FACILITIES
- 1 TENNIS COURTS & CABANA

GENERAL NOTES:

- ALL PARKING SPACES TO BE 9' X 20'
- ALL VEHICULAR DRIVES TO BE A MINIMUM OF 24' IN WIDTH
- ALL WASTE CONTAINERS TO BE ENCLOSED BY BRICK AND WOOD SCREEN WALLS
- MIN. LOT AREA 2100'
- DETAIL PLANTING PLANS WILL BE PROVIDED FOR EACH UNIT



TYPICAL DUMPSTER  
 DETAIL  
 1/8" SCALE

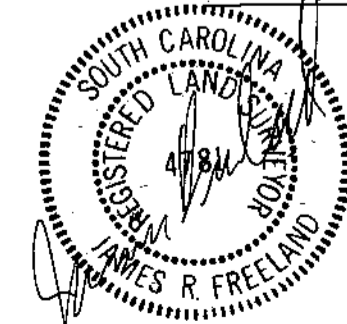


TYPICAL STREET  
 GRAPHICS  
 1/4" SCALE

SITE PLAN  
 SECTION ONE

1

**FOREST LAKE**  
 Greenville, South Carolina  
 U.S. SHELTER CORPORATION



FREELAND & ASSOC. INC., ENGINEERS - LAND SURVEYORS, 318 WEST STONE AVE., GREENVILLE, S.C. (803)271-4000

MIN. CLEARANCE OF 72" FROM  
 GROUND TO FIRST BRANCHES  
 CUTREES

TBM #3  
 R.R. SPIKE IN P. POLE  
 ELEV. 929.68

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that this Final Development Plan and/or Statement of Intent has  
 been approved by the Greenville County Planning Commission for recording in the  
 office of the County Register of Mesne Conveyance.

Date: 02/29/1984  
 John J. Alving Jr.  
 Executive Director  
 Greenville County Planning Commission

MICROFILMED