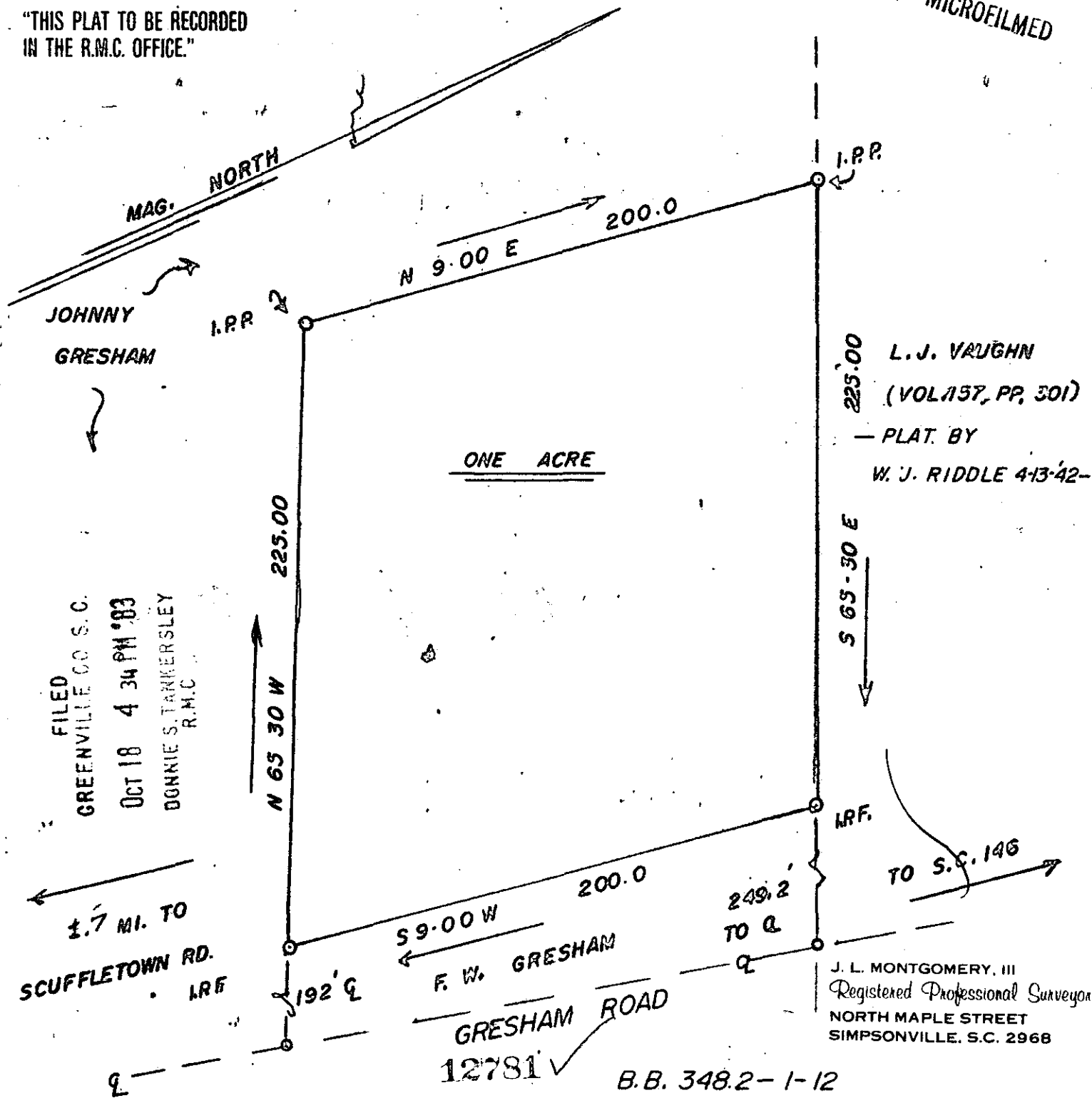


"THIS PLAT TO BE RECORDED
IN THE R.M.C. OFFICE."

MICROFILMED



B.B. 348.2-1-12
10-D-3 OCT 13 1983

<u>SURVEY FOR:</u>	
W. F. GRESHAM	
SCALE: 1"=100'	APPROVED BY
DATE: 1-14-82	J. L. Montgomery, III
AUSTIN TOWNSHIP	GREENVILLE
0' 100' 200' 300'	

