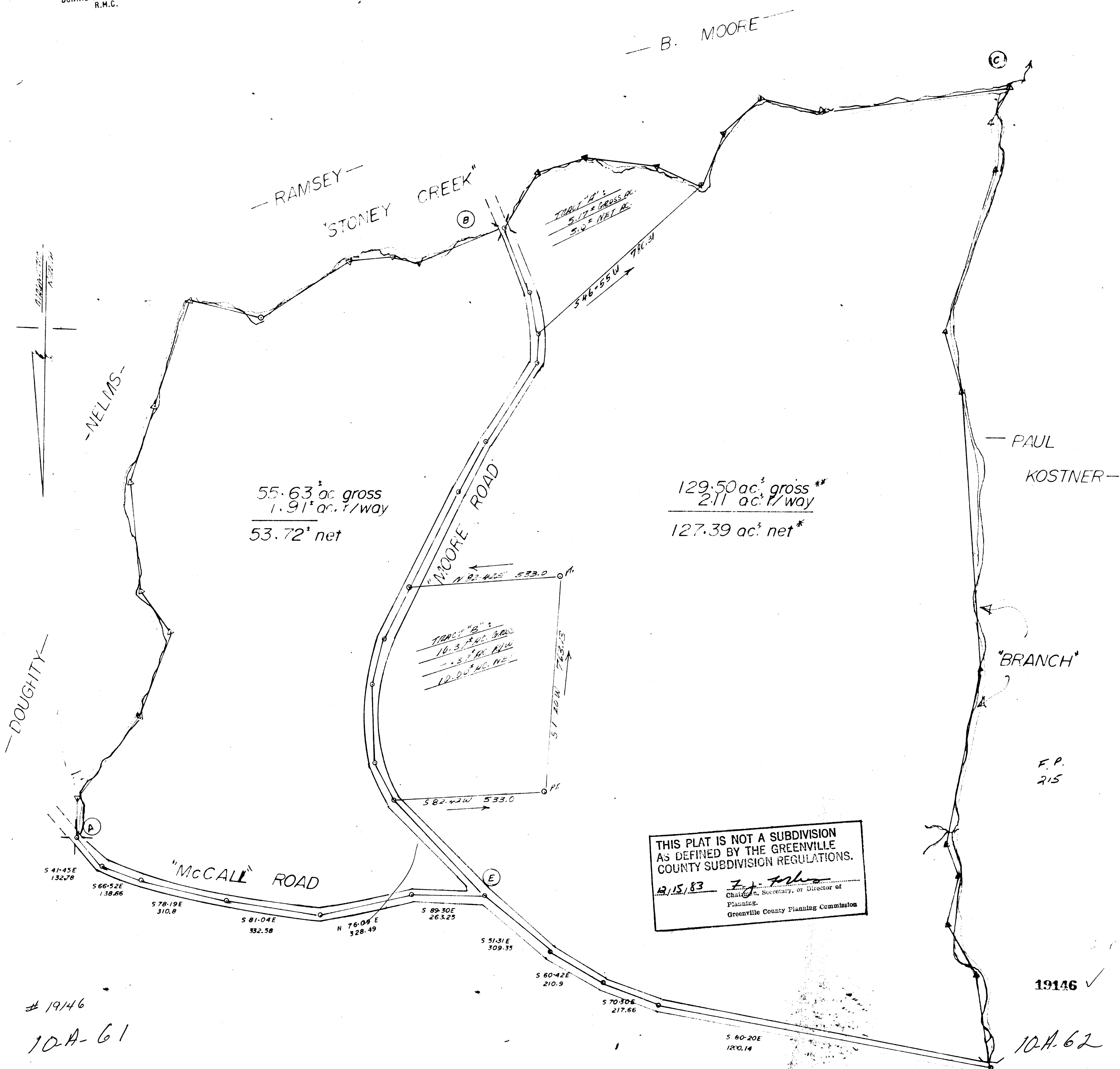


FILED  
GREENVILLE CO. S. C.  
DEC 15 2 24 PM '83  
DUNNIE S. TANKERSLEY  
R.M.C.

LOCATION - SELF EVIDENT

"THIS PLAT TO BE RECORDED  
IN THE R.M.C. OFFICE."

BLOCK BOOK:  
574.1-1-27, 26, 261



THIS PLAT IS NOT A SUBDIVISION  
AS DEFINED BY THE GREENVILLE  
COUNTY SUBDIVISION REGULATIONS.  
12/15/83 *F. J. [Signature]*  
Chairman, Secretary, or Director of  
Planning,  
Greenville County Planning Commission

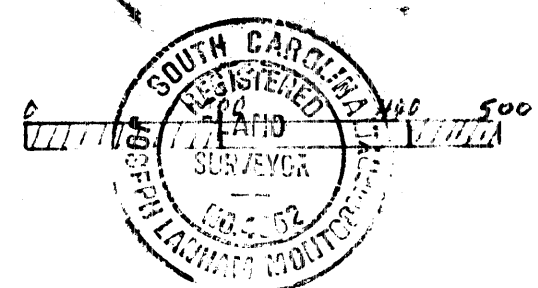
"A"	S 2-39 E	144.82
	S 37-19 W	363.05
	S 18-24 W	514.85
	S 34-41 E	180.00
	S 6-13 E	390.00
	S 17-12 W	685.28
	N 74-07 W	262.46
	S 37-07 W	372.00
	S 82-42 W	157.1
	N 75-38 W	96.74
"B"	S 67-45 W	323.66
"B"	N 23-28 W	242.09
	N 13-35 W	150.85
	N 3-44 E	115.43
	N 32-19 E	330.66
	N 28-41 E	199.09
"K"	N 25-38 E	583.42
	N 13-18 E	164.09
	N 2-35 W	276.66
	N 26-38 W	152.67
"E"	N 42-55 W	445.67
"B"	S 30-51 W	234.6
	S 70-49 W	176.3
	N 83-45 W	258.5
	N 67-02 W	171.65
	S 21-45 W	206.0
	S 43-57 W	186.93
	N 77-01 W	222.82
"C"	S 81-24 W	676.17
"C"	N 22-24 E	126.00
	N 5-37 W	179.02
	N 16-27 E	600.0
	N 14-46 W	218.18
	N 4-57 W	972.84
	N 10-43 E	638.6
	N 21-08 W	125.0
	N 15-19 E	170.0
	N 30-32 W	211.38
"D"	N 6-39 W	335.9

# 19146  
10A-61

19146 ✓  
10A-62

"THIS IS TO CERTIFY THAT THE ERROR OF CLOSURE OF THIS SURVEY IS 1 (12) AND THE ACREAGE HAS BEEN DETERMINED BY THE D.M.D. METHOD."  
(40' R. WAY USED FOR CO. ROADS)

SURVEY FOR:  
C. EDWARD DEAN  
GREENVILLE COUNTY, S. C.  
DECEMBER, 1983  
*[Signature]*  
V. L. MONTGOMERY, III, P.S.  
J. L. MONTGOMERY, III  
Registered Professional Surveyor  
NORTH MAPLE STREET  
SIMPSONVILLE, S.C. 29688



REV. 12-18-83 21A01