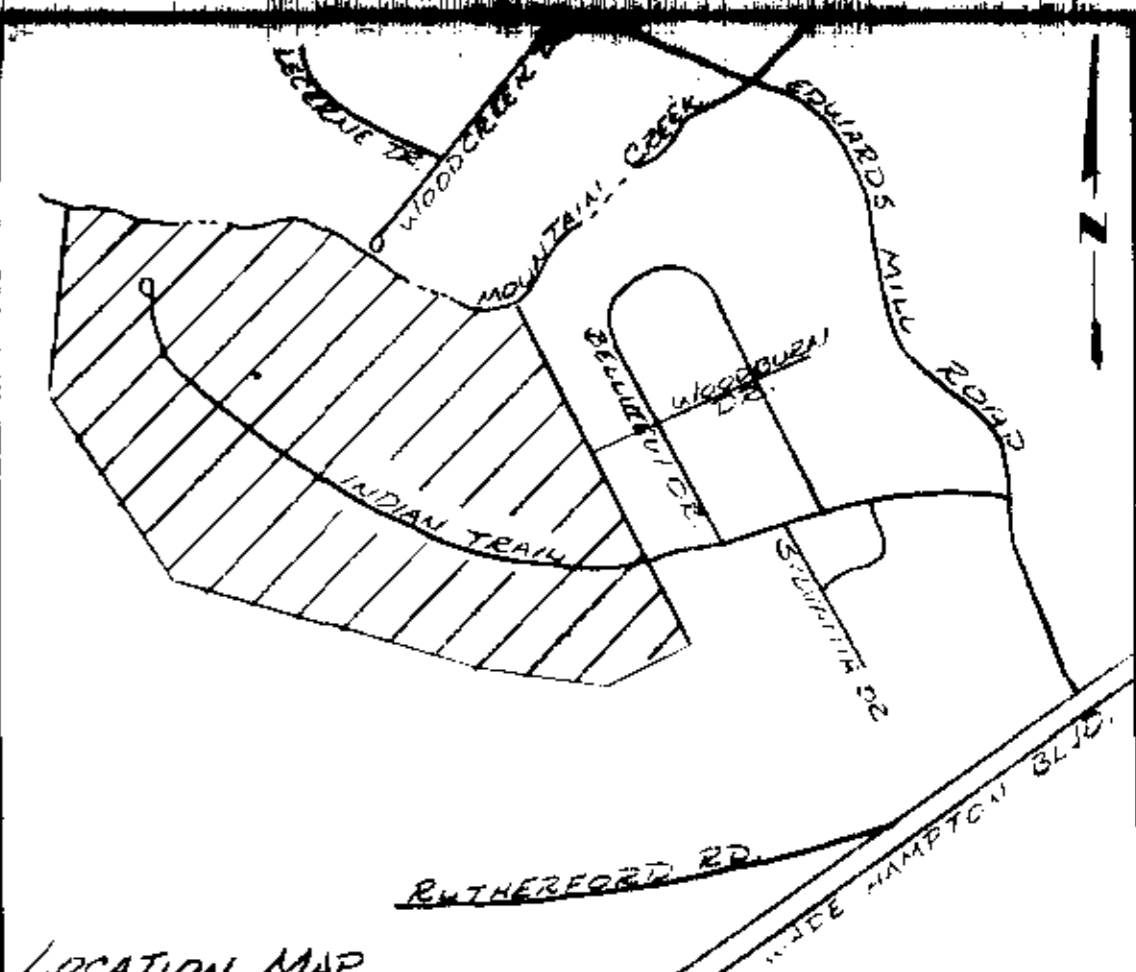


FILED  
GREENVILLE CO. S.C.  
MAR 16 1 44 PM '83  
DONNIE S. HANCOCK  
R.M.C.

CURVE

NO.	CH. BEARING	CH. DISTANCE	DELTA	ARC LENGTH
15	N42-31-03E	52.72	11-04-27	52.80
16				
17	N51-58-50E	96.59	149-59-19	130.89
18	N21-55-57E	96.59	149-59-19	130.89
19				
20	N39-34E	29.12	5-09-51	29.13
21	N49-13E	80.00	14-13-08	90.21
22	N61-42E	60.00	10-39-08	60.69
23	N44-59-33W	167.22	39-35-54	190.98
24	N63-41-39W	100.00	8-19-12	100.09
25	N55-59-57W	85.00	7-04-13	85.05
26	N48-55-44W	85.00	7-04-13	85.05
27	N41-32W	85.00		
28	N35-23W	85.00		
29	N27-43-05W	85.00	7-04-13	85.05
30	N20-38-52W	85.00	7-04-13	85.05
31	N16-04-39W	24.96	2-04-12	24.90
32	N10-05-07W	60.78	12-06-37	60.69
33	N8-35W	44.02		
34	N1-20-50W	44.02	7-04-13	44.02
35	N1-22-00E	30.00	38-10-17	30.00
36	N73-23-35E	50.00	60-00-00	50.00
37	N47-36-25W	50.00	60-00-00	50.00
38	N31-34-15W	27.63	32-04-44	27.99
39				
40	N10-37-00E	81.45	19-11-11	81.75
41	N20-31-04W	111.02	9-57-17	111.16
42	N32-35-52W	155.00	13-55-36	155.38
43	N44-02-53W	100.00	8-58-13	100.10
44	N56-25-44W	176.00	15-19-39	176.56
45	N63-05-27W	39.00	3-29-46	39.01
46	N64-32-54W	37.70	6-36-39	37.72
47	N53-19-51W	90.00	15-49-23	90.29
48				
49				
50	N43-54-09E	53.74	81-08-37	70.81
51	N59-12-01W	53.39	74-17-03	54.84
52	N67-50-47E	51.10	67-30-10	51.36
53	N61-07-16E	57.27	84-37-08	71.12
54	N33-14-36W	73.63	27-37-11	74.05
55	N51-23-06W	59.00	14-57-13	59.13
56	N60-45-29W	59.19	7-4-52	59.13

REV. 2 7-13-81 CHANGED LOTS 46, 47, 48, 49, 50, 51.  
REV. 3 7-15-82 CHANGED LOTS 46, 47, 48, 49, 50, 51, 3+835  
REV. 4 10-7-82 CHANGED LOTS 45, 46, 47  
REV. 5 11-8-82 CHANGED LOTS 45, 46, 47  
REV. 6 1-27-83 " " 28, 29, 30, 31, 32, 33



LOCATION MAP

**FINAL PLAT**

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

3 / 16 / 83 Signed *Shirley J. Jeff*  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_  
 \_\_\_\_\_ Signed \_\_\_\_\_

**CERTIFICATE OF ACCURACY**

"I, **R. E. BLACKMORE**, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_, etc.) (other); that the error of closure as calculated by latitudes and departures is 1:5000 min.; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_ Page \_\_\_\_\_; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

1-31-83 DATE *Ronald E. Blackmore* LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 5291

**CERTIFICATE OF APPROVAL FOR RECORDING**

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Menses Conveyance."

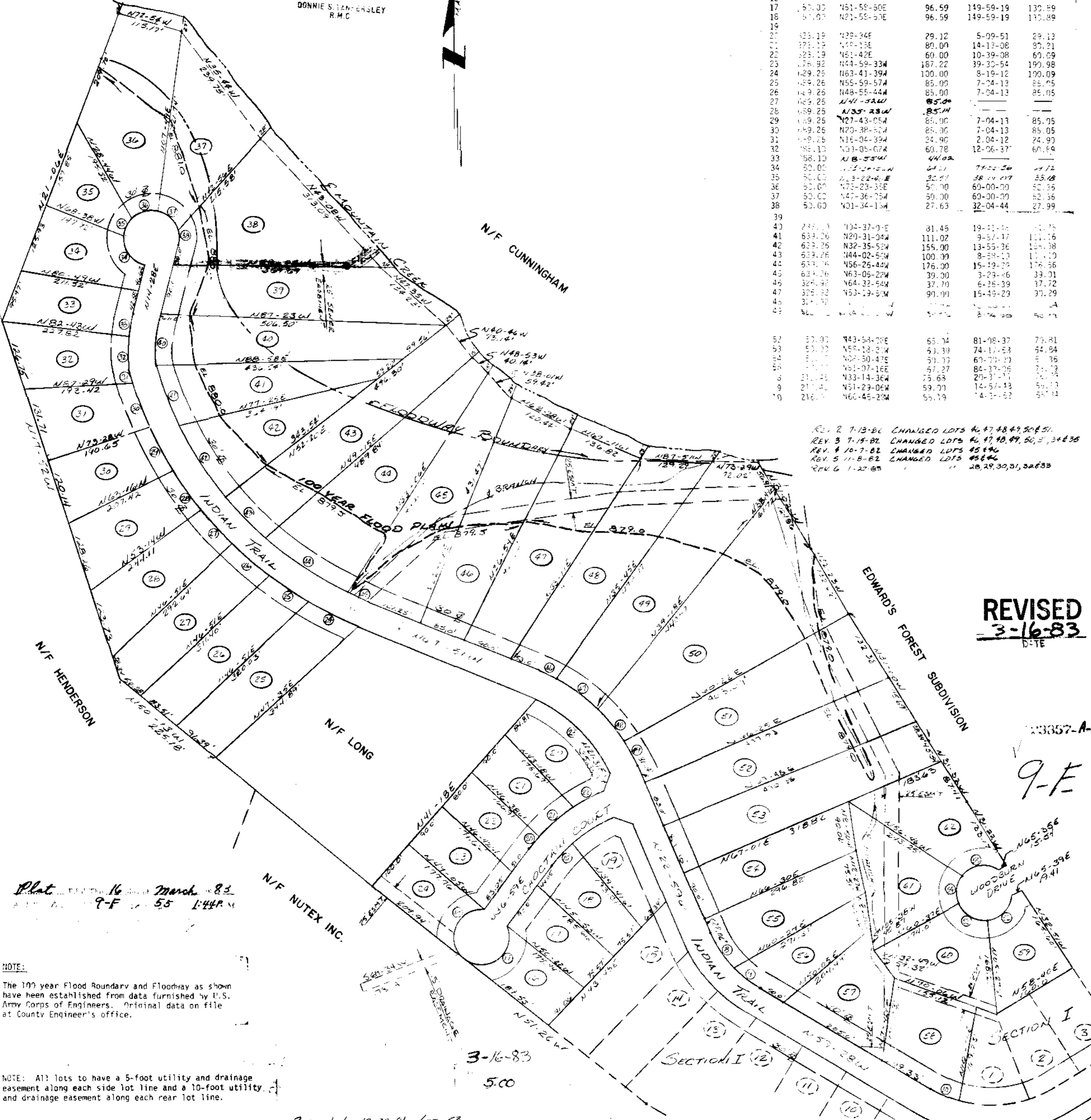
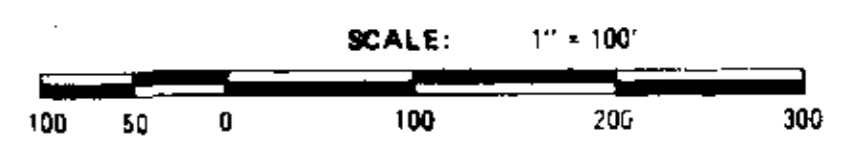
3-16-83 DATE *F. J. Wilson* DIRECTOR OF PLANNING GREENVILLE COUNTY PLANNING COMMISSION

Revision No. 6  
**FILE NUMBER**  
**80-151-152**

**FOREST ACRES**  
**SECTION II**

FORTIS CORPORATION HEANER ENGR. CO., INC.  
GREENVILLE, S. C. GREENWOOD, S. C.

NO. OF ACRES: 33.9 MILES 0.36  
NO. OF LOTS: 46 DATE: 2-5-81



Plat 16 March 83  
9-F 55 1:44 P.M.

NOTE: The 100 year Flood Boundary and Floodway as shown have been established from data furnished by U.S. Army Corps of Engineers. Original data on file at County Engineer's office.

NOTE: All lots to have a 5-foot utility and drainage easement along each side lot line and a 10-foot utility and drainage easement along each rear lot line.

Revised 1 10-22-81 LOT 53

3-16-83  
5.00

**REVISED**  
**3-16-83**  
DATE

9-F 55

23357-A-1

WOODBURN DRIVE

SECTION I