-T.C. VAUGHAN-

S 89-52 E (710.16') 970.16' TOTAL

CONC. CURB

ASPHALTIC CONC.

13 SPACES @ 9' | 8 SPACES @ 9' | 11 SPACES @ 8' | 19 SPACES @ 10'

88.7' 270' 240.6' 87.5'

BUILDING 19,339 SQ. FT.

BUILDING 31,466 SQ.FT.

12 SPACES @ 9'

10 SPACES @ 9'

80.5'

CANOPY

TILE WALK

DEED BK. 1018 PG. 315
COMMISSIONERS OF PUBLIC WORKS

15' R.C.P.

34 SPACES @ 9'
36 SPACES @ 9'

36 SPACES @ 9'
36 SPACES @ 9'

PARCEL "C"

35 SPACES @ 9'
35 SPACES @ 9'

34 SPACES @ 9'
34 SPACES @ 9'

ASPHALTIC CONC.

HAYWOOD-HOWELL ROAD (S-273)

N 5-31 W 431.15'

23 SPACES @ 9'

N 89-52 W 401.3'

S 89-52 E 218.85'

EASEMENT
DEED BK. 1060 PG. 22

N 0-08 E 68.0'

6" CAST IRON

18" R.C.P.

HOLDING POND

(260.0')

8" SAN. SEWER

SAN. SEWER EASEMENT
DEED BK. 1039 PG. 27

0.71 AC.
PARCEL "D"

DEED BK. 1038 PG. 995

-JACK E. SHAW-
DEED BK. 1060 PG. 2
DEED BK. 1060 PG. 26

S 23-58 E 45.0'
S 89-52 E 52.0'
S 59-49 E 45.0'
S 51-48 E 50.0'

N 23-58 W 214.3'

25' R/W

170.4'
S 46-05 W

S 77-26 W 30.0'

-JACK E. SHAW-

-FRANK G. & LOIS FINE-

-W. E. CALDWELL-

S 38-24 W 189.60'
S 38-24 W 5.05'
S 38-24 W 5.05'

S 40-12 W 6.8.79' (UNRECORDED)

-JOHN H. MAY III-

-THELMA K. ESHLEMAN-
DEED BK. 1038 PG. 988

S 26-58 W 163.68'

BUILDING 6510 SQ.FT.

CANOPY

OPEN

PLANTING AREA

CONC. CURB

BUILDING 14,463 SQ.FT.

CANOPY

PLAY AREA

5 SPACES @ 10'

3 SPACES @ 10'

ASPHALTIC CONCRETE

GUARD RAIL

N 89-52 W 375.20'

55.5' S0-08 W

FAMILY MART STORES

PARCEL "B"
DEED BK. 1039 PG. 1

North

Magnetic

S 89-52 E

168.5'
S 89-51-47 E

PARCEL "A"

GULF OIL CORP.

135.3'

S 0-10-16 W 283.32'

N 5-32-17 W

51.90'

N 6-30-00 W

46.95'

N 9-32-00 W

46.95'

N 18-32-00 W

42.45'

N 80-51-00 W

15 SPACES @ 9'

ASPH. CONC.

15' R.C.P.

22 SPACES @ 9'

233.0'

S 0-08 W 50.0'

CURB

CURB CUT

CANOPY

BAR

PIZZA HUT 2390 SQ. FT.

WALK

POWER

SAN. SEWER

S 65-34 W 121.0'

S 65-34-20 W 120.09'

OLD SPARTANBURG RD. (S-94)

110.8'

CONC.

27.5'

42.5'

LEGEND

- CONC. PLANTER W/ WALL
- CONC. BENCH
- PLAY AREA EQUIPMENT
- CONC. PAD FOR TRANSFORMER
- CONC. STEPS
- ROW OF WATER METERS
- WATER VALVE
- OUTSIDE LIGHTING
- FLAG POLE
- MANHOLE
- CATCH BASIN
- CONCRETE

TOTAL PARKING SPACES 438

THIS PLAT IS NOT A SUBDIVISION AS SUCH AS DEFINED BY THE GREENVILLE COUNTY SUBDIVISION REGULATIONS.
9/25/25, 1979
Chairman, Secretary, or Director of Planning,
Greenville County Planning Commission

NOTE: THE STRUCTURES SHOWN ON THIS PLAT ARE NOT IN A FLOOD HAZARD AREA ACCORDING TO FLOOD HAZARD BOUNDARY MAP H-C1-65 COMMUNITY NO. 450089 0189 PAGE 36 - DEPARTMENT OF HOUSING AND URBAN DEPARTMENT.

I JAMES D. CRAIN HEREBY CERTIFY THAT THAT THIS PLAT REPRESENTS A SURVEY MADE ON T) ON THE GROUND UNDER MY SUPERVISION ON JULY JULY 9, 1979 AND AT THE TIME OF THIS SURVEY THEY THERE WERE NO ENCROACHMENTS OTHER THAN HAN SHOWN.

JAMES D. CRAIN R.L.S. NO. 3320 320

SURVEY FOR
TRITON U.S.A. INC.
GREENVILLE CO., S.C.
SCALE 1"-50' - 7-9-79 - REV. 9-25-79

GRAPHIC SCALE 0 50 100 150

PIEDMONT ENGINEERS - ARCHITECTS & PLANNERS
GREENVILLE, S. C.

FILED
GREENVILLE CO. S. C.
NOV 26 2 49 PM '79
DONNIE S. TANKERSLEY
R.M.C.

17637

NOV 26 1979

7-Q-57

MICROFILMED

DATE --- 11/27/79 422 5.00CI