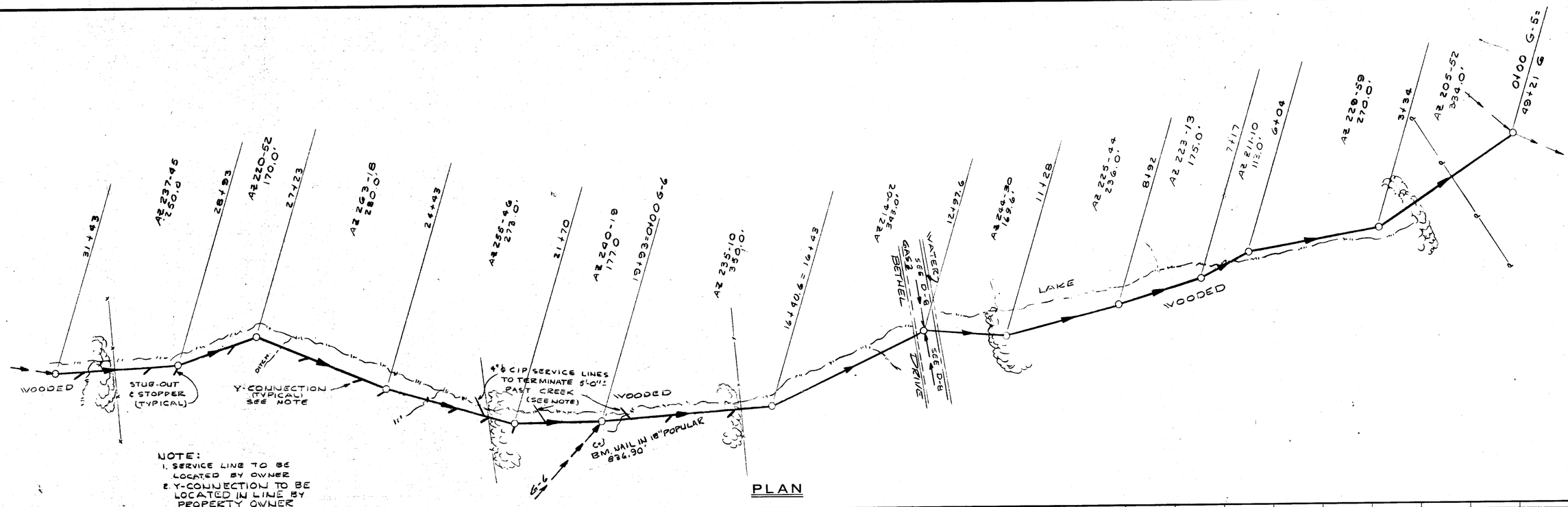
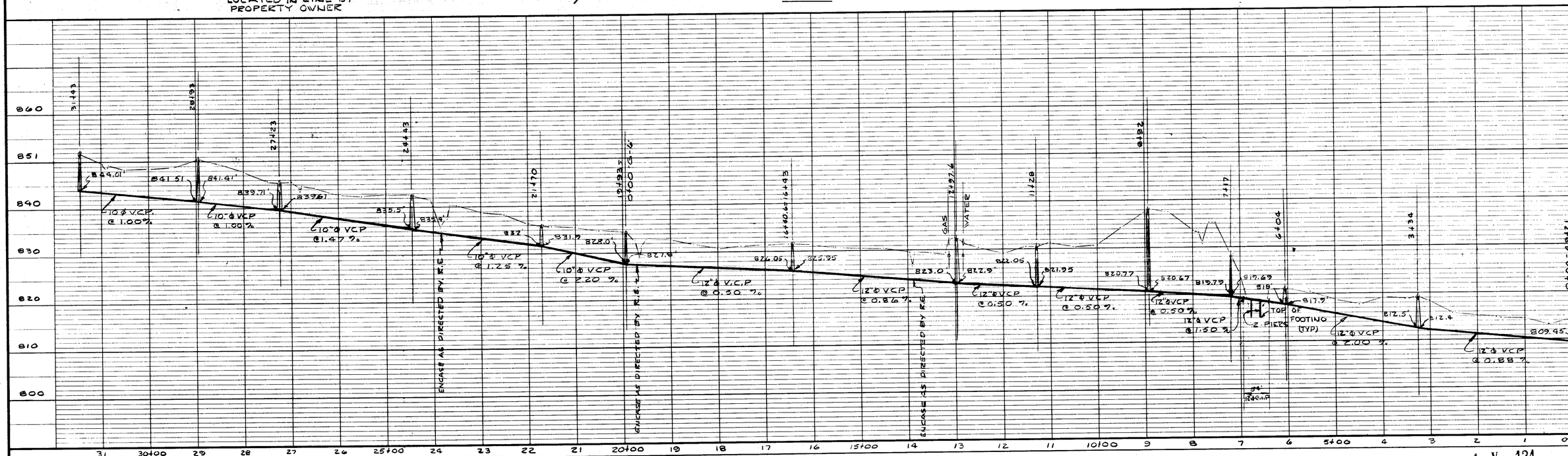
Microfilmed



PLAN



PROFILE

BOOK 4 V PAGE 134

LINE G-5

REVISIONS		
NO.	DATE	BY — DESCRIPTION

NORTH

SCALE

HORIZONTALLY 1" = 100'

VERTICALLY 1" = 10'

S. PICKENS ANDERSON — STATE OF SOUTH CAROLINA — NO. 772 — REGISTERED ENGINEER

TOWN OF MAULDIN
GREENVILLE COUNTY, S. C.
GILDER CREEK BASIN
SANITARY SEWERS

PLAN AND PROFILE
INTERCEPTOR SYSTEM

PIEDMONT
ENGINEERS & ARCHITECTS
420 PARK AVE., GREENVILLE, S.C.

SHEET NO. 38

DWN R.L.C.
CKD P.E.D.
APPD
JOB 20020
DATE 4-24-67