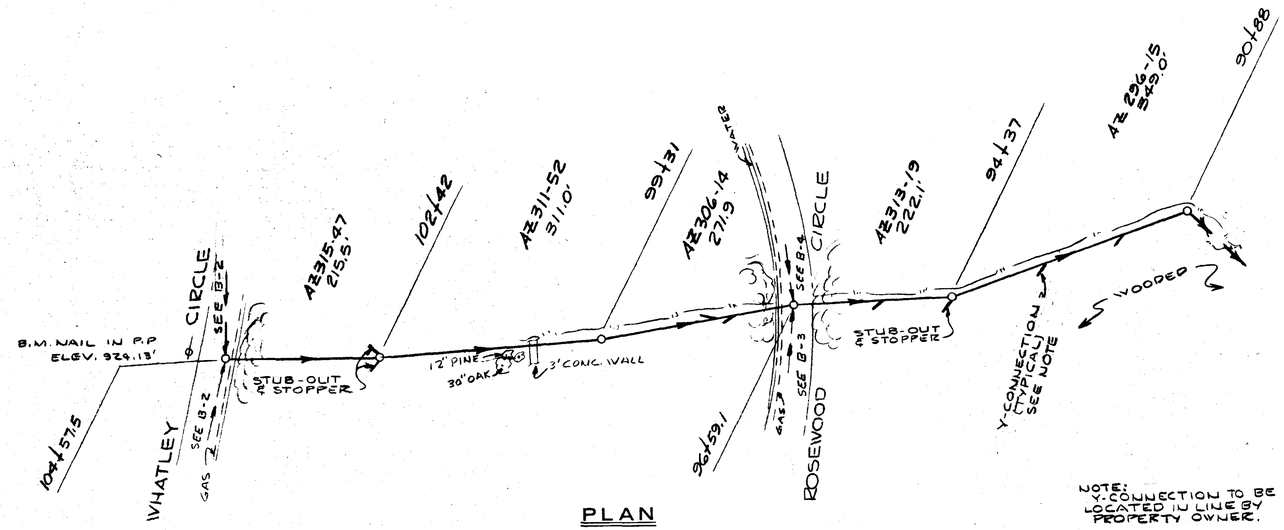
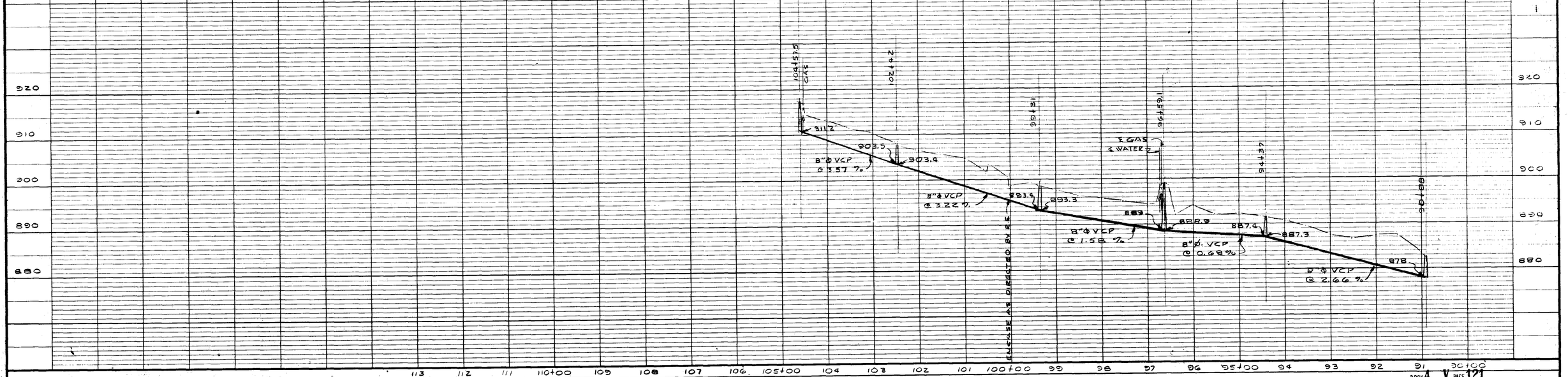


PLAN

NOTE:
Y-CONNECTION TO BE LOCATED 5' FROM PROPERTY LINE BY OWNER.



PROFILE

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PROJ. NO. WS-3-41-011

LINE M

REVISIONS			
NO.	DATE	BY	DESCRIPTION
1	9/11/67	RLC	RAISED LINE 102+42 TO 104+57.5

NORTH

SCALE

HORIZONTALLY
1" = 100'

VERTICALLY
1" = 10'

S. PICKENS ANDERSON
STATE OF
NO. 772
REGISTERED ENGINEER

TOWN OF MAULDIN
GREENVILLE COUNTY, S. C.
MAPLE CREEK BASIN
SANITARY SEWERS

PLAN AND PROFILE
INTERCEPTOR SYSTEM

PIEDMONT
ENGINEERS & ARCHITECTS
420 PARK AVE., GREENVILLE, S.C.

SHEET NO. 22

DWN R.L.C.
CKD P.E.D.
APPD
JOB 20020
DATE 4-24-67