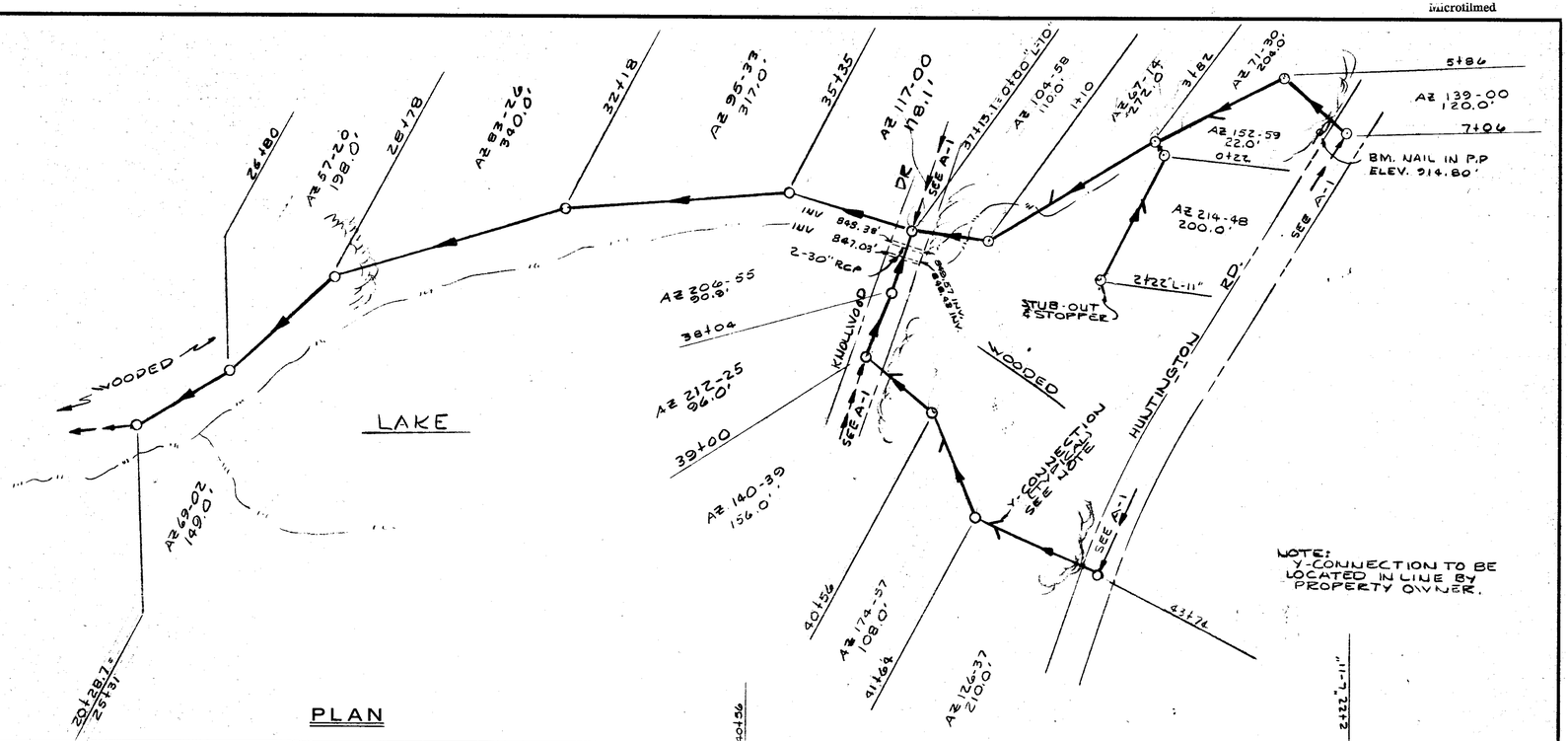
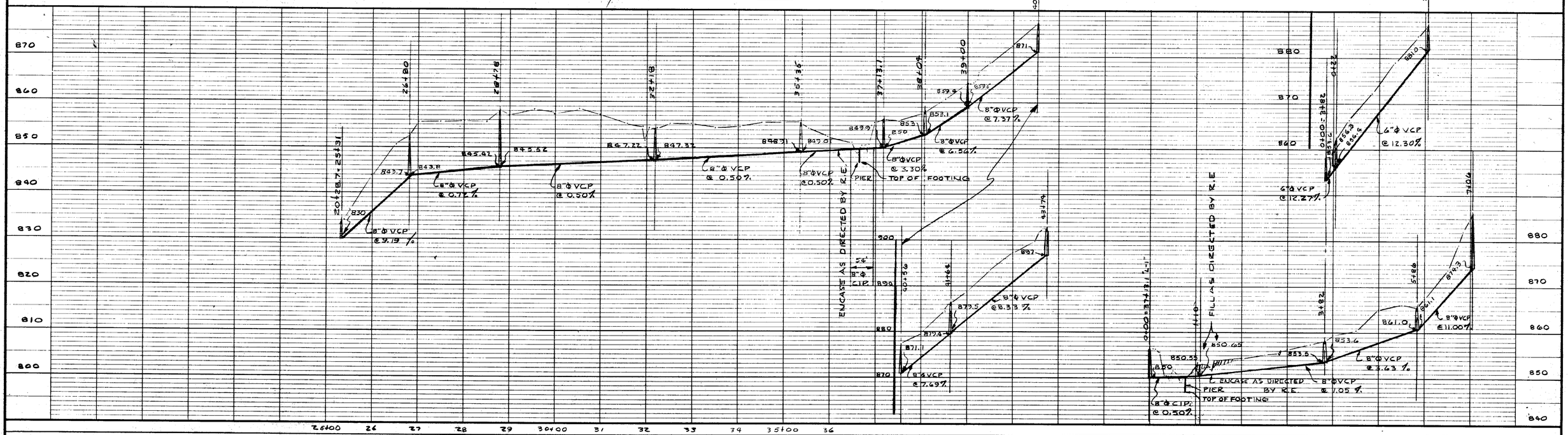
microfilmed



PLAN



PROFILE

BOOK 4 V PAGE 115

PROJ. NO. WS-3-41-011 LINES L-1, L-10 & L-11

REVISIONS			
NO.	DATE	BY	DESCRIPTION
1	7-24-67	R.L.C.	REVISED LINE TO 20+28.7= 25+31

NORTH

SCALE

HORIZONTALLY 1" = 100'

VERTICALLY 1" = 10'

S. PICKENS ANDERSON STATE OF SOUTH CAROLINA REGISTERED ENGINEER

TOWN OF MAULDIN
GREENVILLE COUNTY, S. C.
LAUREL CREEK BASIN
SANITARY SEWERS

PLAN AND PROFILE
INTERCEPTOR SYSTEM

PIEDMONT
ENGINEERS & ARCHITECTS
420 PARK AVE., GREENVILLE, S.C.

SHEET NO.	12
DWN	R.L.C.
CKD	P.E.D.
APPD	
JOB	20020
DATE	4-24-67