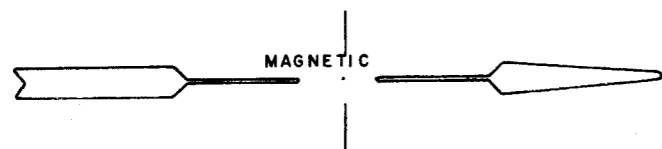


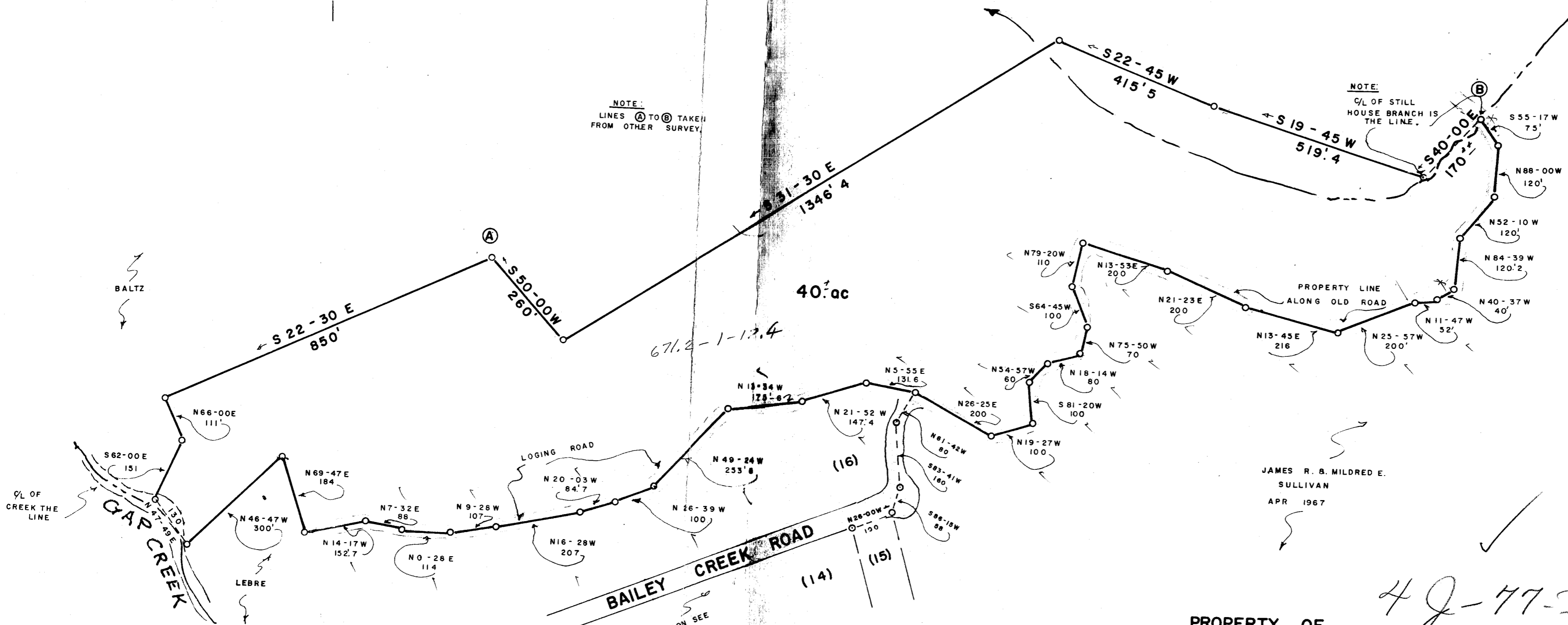
N.B. 169

MICROFILMED



NOTE:  
LINES (A) TO (C) TAKEN  
FROM OTHER SURVEY.

NOTE:  
C/L OF STILL  
HOUSE BRANCH IS  
THE LINE.

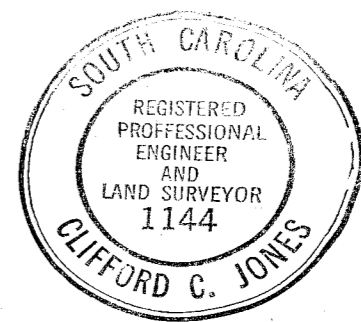


40.7 ac

JAMES R. B. MILDRED E.  
SULLIVAN  
APR 1967

4 J-77-B

PROPERTY OF  
**J. ROSS WOOD**  
**GLENDA E. WOOD**  
GREENVILLE COUNTY S. C.  
SCALE 1" = 200' MAY 19, 1972



BLOCK BOOK 671.3-1-

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