

FILED
GREENVILLE CO. S.C.

MORTGAGE OF REAL ESTATE Form No. 1
L. Bryan Company, Manufacturing Stationers, Columbia, S. C. 29207

State of South Carolina
COUNTY OF GREENVILLE

DEC 10 4 41 PM '84
DONALD W. BERSLEY
R.M.C.

To All Whom These Presents May Concern:

WHEREAS, We, the said A. E. Johnston, III and Susan C. Johnston
in and by our certain Promissory Note, bearing date the 10th
day of December, A. D. 1984, stand firmly held and bound unto
A. E. Johnston, Jr., P. O. Box 8192, Greenville, SC 29614

~~in the presence of~~
Witness:

~~and in the presence of the following persons:~~

in consideration of the advances made and which may be made by A. E. Johnston, Jr.
to A. E. Johnston, III and Susan C. Johnston, aggregating One Hundred Thirty-Five
Thousand and no/100 (\$135,000.00) Dollars, evidenced by a promissory note of even
date incorporated herein and made a part hereof by reference, and all renewals,
modifications and extensions thereof, the maximum principal amount of all existing
indebtedness, future advances and all other indebtedness outstanding at any one
time, and to be secured by this mortgage, not to exceed One Hundred Thirty-Five
Thousand and no/100 (\$135,000.00) Dollars, plus interest thereon, attorney's fees
and court costs,

as in and by the said promissory note ~~and conditions thereof~~, reference
being thereunto had, will more fully appear.

Now, KNOW ALL MEN, That We the said A. E. Johnston, III and Susan C.
Johnston in consideration
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
A. E. Johnston, Jr., according to the condition
of the said Promissory Note, and also in consideration of the further sum of THREE DOLLARS, to
us the said A. E. Johnston, III and Susan C. Johnston
in hand well and truly paid by the said A. E. Johnston, Jr.

at and before the sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said A. E. Johnston, Jr., his heirs and
assigns:

ALL that certain piece, parcel or lot of land, located, lying and being in the County
of Greenville, State of South Carolina, being known and designated as Lot No 7 on a
plat entitled "Collins Creek, Section One", dated July 30, 1979, prepared by C. O.
Riddle, recorded in the Greenville County R.M.C. Office in Plat Book 7-C at Page 56,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of the right-of-way of Cleveland Street,
at the joint front corner of Lot Nos. 7 and 6 and running thence along said right-of-
way N. 50-55 W. 46.09 feet to a point; thence continuing along said right-of-way N.
51-30 W. 103.91 feet to a point at the joint front corner of Lot Nos. 7 and 8; thence
running along the joint line of said lots N. 38-30 E. 310.0 feet to a point at the
joint rear corner of Lot Nos. 7 and 8; thence running S. 52-47 E. 156.36 feet to a
point at the joint rear corner of Lot Nos. 7 and 6; thence running along the joint
line of said lots S. 39-39 W. 314.06 feet to a point at the joint front corner of Lot
Nos. 7 and 6, on the northeastern side of the right-of-way of Cleveland Street, the
point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions
and rights-of-way which are a matter of public record and/or actually existing upon
the ground affecting the above described property.

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