

FILED
GREENVILLE CO. S.C.
Dec 10 2 30 PM '84
DONNIE S. TANNER
R.M.C.

This instrument was prepared by:
M. Leonard Ledford

**NOTICE: This Mortgage Secures
VARIABLE/ADJUSTABLE INTEREST RATE NOTE**

MORTGAGE

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THIS MORTGAGE is made this 7th day of December
19 84 between the Mortgagor, William J. Prosser
Company (herein "Borrower"), and the Mortgagee, Wachovia Mortgage
Company, a corporation organized and
existing under the laws of North Carolina, whose address is P.O. Box 3174
Winston-Salem, NC 27102 (herein "Lender").

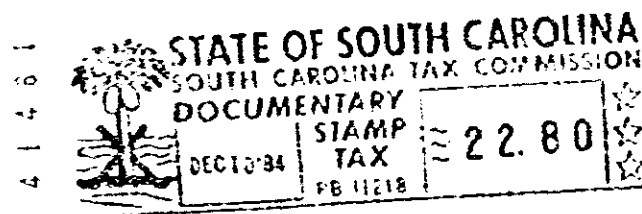
WHEREAS Borrower is indebted to Lender in the principal sum of Seventy-six Thousand and no/100
(\$76,000.00) Dollars, which indebtedness is evidenced by Borrower's
note dated December 7, 1984 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2015
; A copy of said Note is attached hereto as Exhibit A, being

Incorporated fully herein for all purposes.
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the
performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future
advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future
Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the
following described property located in the County of Greenville, State of South
Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, being shown and
designated as Lot 2, Altamont Forest, on a plat entitled "Property of
William J. Prosser" recorded in Plat Book 11D, Page 32 in the RMC
Office for Greenville County, South Carolina, and having according to
said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Persimmon Lane at the
intersection of Altamont Road and Persimmon Lane and running thence with
Persimmon Road S. 08-32 E. 59.87 feet to an iron pin; thence S. 04-06 W.
87.0 feet to an iron pin; thence S. 85-26 W. 25.0 feet to an iron pin;
thence S. 51-49 W. 76.0 feet to an iron pin; thence S. 50-05 W. 115.5
feet to an iron pin; thence N. 29-25 W. 95.4 feet to an iron pin; thence
N. 49-24 E. 286.4 feet to an iron pin, the point of beginning.

THIS being the same property conveyed to the Mortgagor herein by deed of
Joe W. Hiller, recorded December , 1984, in the RMC Office for
Greenville County in Deed Book 1228, at Page 220.



which has the address of 6 Persimmon Lane, Greenville, SC 29609
[Street] [City]
[State and Zip Code] (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements
now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas
rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of
which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by
this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a
leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title
to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of
exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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