

MORTGAGE OF REAL ESTATE

State of South Carolina
 COUNTY OF GREENVILLE
 FILED
 GREENVILLE CO. S.C.
 NOV 29 3 58 PM '84
 DONNIE S. ANKERSLEY
 R.M.C.

CITIZENS B. & L. ASSOCIATION
 P. O. BOX 388, 117 TRADE ST.
 GREER, S. C. 29651

To All Whom These Presents May Concern:

WE, S. ALVIN MITCHELL AND SHIRLEY H. MITCHELL

SEND GREETING:

WHEREAS, we the said S. Alvin Mitchell and Shirley H. Mitchell

in and by OUR certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ninety Thousand and no/100----- (\$90,000.00-----) Dollars, with interest from the date hereof at the rate of fourteen $\frac{1}{4}$ per cent (14.25%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Thousand One Hundred Thirty Five and 55/100----- (\$ 1,135.55-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

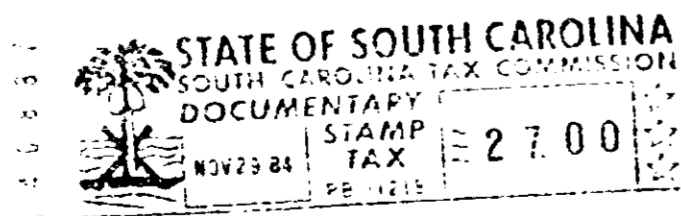
KNOW ALL MEN BY THESE PRESENTS, That we the said S. Alvin Mitchell and Shirley H. Mitchell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, on plat of RICELAN CREEK SUBDIVISION recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 9-W, at page 8, reference to which is hereby made for a more complete description by betes and bounds.

This is a portion of the property conveyed to Rice Properties, Inc., by M. Dewayne Rice and Alvin H. Rice by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1192, at page 332, on July 14, 1983.

This conveyance is made subject to such easements, restrictions, zoning ordinances, setback lines, reservations and/or rights of way as may appear or record or on the premises.

This is the same conveyed to us by Rice Properties, Inc., by deed dated September 21st 1984, recorded September 21, 1984 in Deed Book 1222, page 331 in the R.M.C. Office for Greenville County.



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