STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE; REENVILLE; REENVILLE	$_{ ext{N}}$ vol $1691$ page $104$
COUNTY OF GREENVILLES REE	
I, W. DANIEL YARBOROUMN, 23 JR., AS MASTER IN Pursuant to Foreclosure propagatings in the Action of	EQUITY FOR GREENVILLE COUNTY
Pursuant to Foreclosure propagating in the Action e	entitled Bankers Mortgage
Corporation vs. David Lee Aldridge	Vs-
as appears of records in the Office of the Clerk of	f Court, Greenville County, do hereby
declare "LIEN released by sale under foreclosure th	he 5 day of November AD
1984 See Judgment Roll No. 84-5779 "as to	o property described in mortgage
originally given by David Lee Aldgidge	Unto
Bankers Mortgage Corporation	as recorded in Real Estate
Mortgage Book 1588 page 706; and, from	the lien of other documents of record
as follows: NONE	
as Tottows:	
Witness my	hand and seal this $15^{4}$ day of
November	19 84
NO 'A	1 1
1N1.(/w_l	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
W. DANIEL Y	ARBOROUGH, JR., AS MASTER IN EQUITY
	- 00 1
WITNESSES:	Soll Dimens
1. Cheny & Med 2.	Your / Symbole
	$\nu$
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
	Cheryl I. Neal
PERSONALLY appeared before me,	ANTEL VADRODOUCH IR AS MASTER IN
AND made Oath that she saw the within named W. D.	ANIEL IARDUNOUSH, SK., 10 Initialization
EQUITY for Greenville County, State, aforesaid, s	ign, sear and deriver the within
RELEASE OF LIEN, and that deponent together with_	Saily F. Sizemore
witnessed the execution thereof.	
SWORN TO BEFORE ME THIS	
OF November A.D. 19 84	Cheryl L'Mest
Sally & Symmoce	
NOTARY PUBLIC FOR SOUTH CAROLINA	<del>-</del>
MY COMMISSION EXPIRES: 10-16-94	
	15730
10407 MM at 3:23 P.	M = 3100

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RECORDE: NOV 23 1984 at 3:23 P.M.