

STATE OF SOUTH CAROLINA

EXTENSION AND MODIFICATION AGREEMENT

COUNTY OF Greenville

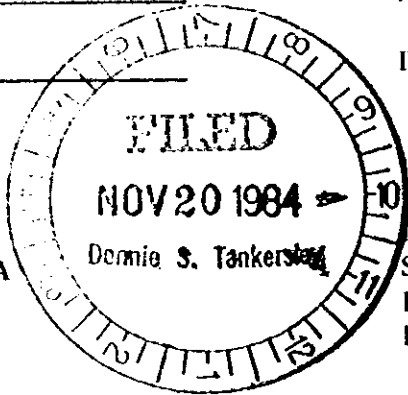
NOTE: 001-50-007286 **PL 1690** PAGE **731**

Martha P. Nichols
(mortgagor)

Dated May 17, 1983 Amount \$11,813.69

To

AMERICAN FEDERAL
GREENVILLE, SOUTH CAROLINA
(Mortgagee)



Due Date November 9, 1983
Secured by Mortgage of even date
Recorded (Date) May 17, 1983
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WHEREAS, this agreement made and entered into this 7th day of November, 1984, by and between Martha P. Nichols

of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and American Federal Savings and Loan Association hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and

WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and

WHEREAS, the balance now due on said note and mortgage amounts to \$ 11,813.69, and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;

NOW, THEREFORE, is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 6th day of May, 1985; that interest thereon shall be at the rate of 15. % per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

Net Proceeds	\$ <u>11,000.00</u>
Plus: Recording Fee	\$ <u>4.00</u>
S.C. Documentary Stamps	\$ <u>3.33</u>
Credit Life Insurance	\$ _____
Amount Financed	\$ <u>11,007.33</u>
FINANCE CHARGE	\$ <u>814.23</u>
Total of Payments	\$ <u>11,821.56</u>
(Amount Financed & Finance Charge)	
ANNUAL PERCENTAGE RATE	<u>15.00</u> %

3 NOV 20 1984

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written.

WITNESSES:

Regina D. Sanders
Linda Baltz

As to Mortgagors

MORTGAGORS:

Martha P. Nichols LS

_____ LS

WITNESSES:

Regina D. Sanders
Linda Baltz
As to Mortgagee

MORTGAGEE:

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
OF GREENVILLE, SOUTH CAROLINA

BY: William V. Weston
Authorized Officer

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