

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned owner and holder of a note and mortgage from Ramwood, A General Partnership, recorded in Mortgage Book 1659 at page 283, hereby releases and forever relinquishes from the lien of said mortgage the following described property:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 2 on plat of Parkins Mill Court, recorded in Plat Book 10 K at page 30 and having such courses and distances as will appear by reference to said plat.

Otherwise said note and mortgage to remain in full force and effect.

Dated at Greenville, S. C. this 16<sup>th</sup> day of November, 1984.

In the presence of:

COMMUNITY BANK

*Rebecca G. Little*

BY: *Stan E. Clark* A.V.P. (LS)  
Officer & Title

*Jinger O. Vaughan*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned, who, upon oath, deposes and states that s/he saw the within named officer(s) of Community Bank sign, seal and as the act and deed of said officer(s) deliver the within Release and that s/he, with the other witness, witnessed the execution of same.

Sworn to before me this 16<sup>th</sup> day of November, 1984.

*Jinger O. Vaughan*

*Rebecca G. Little* (LS)  
Notary Public for South Carolina  
My Comm. expires: 1-15-86

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