Mortgage of Real Estate

County of Greenville

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THIS MORTGAGE is dated	November 14	, 19	
THE "MORTGAGOR" referred to	in this Mortgage isJohn_	David Batson	
THE "MORTGAGEE" is BANKER			
P.O. Box 608. Greenvi			
to Mortgagee in the amount of Note and any documents renew advances are all referred to as final maturity of the Note is Note in Note is Note is Note in Note in Note is Note in Note in Note is Note in Note	\$90,000,00 dated wing, extending or modifying the "Note" and are considered to time exceed \$90,000.0 on of amounts due hereund der the Note will be deferred accrue or capitalize any interest of the Note will be deferred accrue or capitalize any interest of the Note will be deferred accrue or capitalize any interest of the Note will be deferred accrue or capitalize any interest of the Note will be deferred accrue or capitalize any interest of the Note will be deferred accrue or capitalize any interest or capitalize and capitalize any interest or capitalize any interest or capitalize	g it and any notes evidence red to be a part of this lead to be a part of this lead to be a part of this lead to be and all Future Advanced on the control of the control o	Mortgage. The t secured by es under neys' fees, and Mortgagee under but Mortgagee in the Note.
Girdin from Do 104 Property	to secure to Mortgagee the re-	payment of the following am	ounts, with interes

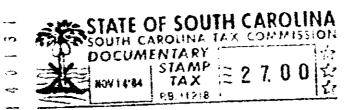
THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with the following amounts, with the following amounts, with the following the following amounts of the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or tract of land containing 2.9 acres, more or less, located on the eastern side of U. S. Hwy. 25, north of Travelers Rest in the County of Greenville, State of South Carolina and having, according to a plat entitled "Property of T. Walter Brashier" dated September 5, 1978, revised September 25, 1979, prepared by Clifford C. Jones, the following metes and bounds:

BEGINNING at a nail and cap located along the eastern side of the right-of-way of U. S. Hwy. 25 and located in the center of Blue Ridge Drive and running thence with the center of Blue Ridge Drive, S. 82-15 E. 400 feet to a nail and cap; thence turning and following the center of a branch which is the property line, traverse of said branch is S. 25-20 W. 341.7 feet to an iron pin; thence turning and running N. 76-25-20 W. 409 feet more or less to an iron pin located along the eastern side of U. S. Hwy. 25; thence turning and following the right-of-way of U. S. Hwy. 25 N. 28-46 E. 308.5 feet to the point of the beginning.

THIS conveyance is subject to all restrictions, setback lines, utility easements, zoning ordinances, and rights-of-way, if any, appearing on the property and/or of record and particularly a 25' utility easement located on the back of the property.

This being the same property conveyed to the mortgager herein by deed of T. Walter Brashier, dated September, 1979 and recorded the same date in the RMC Office for Greenville County in Deed Book 1112 at Page 459.



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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);