## Mortgage of Real Estate

County of GREENVILLE

THIS MORTGAGE is dated November 9 19 84

THE "MORTGAGOR" referred to in this Mortgage is Charles C. Bentley and Ora Mae Bentley

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P.O. Box 509, Mauldin, South Carolina 29662

to Mortgagee in the amount of \$ 37,000.00 | dated November 9 | 19.84 | The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is May 8, | 19.85 | The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 37,000.00 | plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Mauldin, Greenville County, South Carolina, containing 2.44 acres as shown on a plat prepared for Charles C. Bentley by T. H. Walker, Jr., dated April 4, 1984 and recorded in the R.M.C. Office for Greenville County in Plat Book 10-R at Page 99; reference being craved to said plat for a detailed metes and bounds description thereof.

This is the same property conveyed to the Mortgagor herein by deed of G. Sidney Garrett, et al, dated June 11, 1984 and recorded in Deed Book 1214 at Page 889 on June 14, 1984, R.M.C. Office for Greenville County.

| n<br>~   | STATE              | OF SOU           | TH  | CAI | SOLIN                                  | A          |
|----------|--------------------|------------------|-----|-----|--|------------|
| •        | STATE COUTH COUNTY | AROUNA<br>ENTARY | TAX | CON | ************************************** | 1C         |
| <b>.</b> | 36 WY 12'84        | STAMP            | 77  | 1 1 | 0                                      | `.<br>`    |
| _        |                    | RB 11215         |     |     |  | <b>7</b> ? |

400 s

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

BT-002 (10 82)

THE PARTY OF THE P