## vol 1688 PAGE 927

## Mortgage of Real Estate



County of GREENVILLE

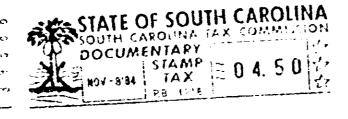
THIS MORTGAGE made this 77% day of NOVEMBER 1984,
GERALD K. HOWARD and CYNTHIA E. HOWARD
(hereinafter referred to as "Mortgagor") and given to SOUTHERN BANK & TRUST CO.
(hereinafter referred to as "Mortgagee"), whose address is LOAN SERVICES DEPARTMENT,
P. O. BOX 1329, GREENVILLE, SOUTH CAROLINA, 29602.
WITNESSETH:
THAT WHEREAS, GERALD K. HOWARD and CYNTHIA E. HOWARD
is indebted to Mortgagee in the maximum principal sum of FIFTEEN THOUSAND AND NO/100  —————————————————————————————
evidenced by the Note 3K (revolving Southern Equity Line) of GERALD K. & CYNTHIA E. of even
date herewith, said principal (plus interest thereon) being payable as provided for in said Note. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
WINDEXECTOROGOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOC
are incomprated berein by reference

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended. Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed \$\frac{15}{15}\frac{100}{000}\frac{100}{000}\frac{100}{000}\frac{1000}{000}\frac{

ALL that certain piece, parcel, or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying, and being in the State of South Carolina, County of Greenville, being shown and designated as Lot \$12, on Plat of Property of Wade Hampton Gardens, recorded in the RMC Office for Greenville County in Plat Book MM, at Page 199, and being described as follows, to-wit:

BEGINNING at an iron pin on the Eastern side of Flamingo Drive, at the corner of Lot #11, and running thence with the line of said Lot, S. 71-03 E., 165 feet to an iron pin; thence with the rear lines of Lots Nos. 23 & 22, N. 18-57 E., 100 feet to an iron pin in the line of Lot #13; thence with the line of said Lot, N. 71-03 W., 165 feet to an iron pin on Flamingo Drive; thence with said Drive, S. 18-57 W., 100 feet to the POINT OF BEGINNING.

This is the identical property heretofore conveyed to the Mortgagors herein by Deed from Levis L. Gilstrap, dated and recorded in the RMC Office for Greenville County, S. C., in Deed Volume 1113, at Page 428, at 3:10 p.m., on October 11, 1979.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

1328 m.m

THE CONTRACTOR OF

STATE OF THE PROPERTY OF THE P