

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES

VOL 1688 PAGE 398

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Elaine D. Koder (Seal)  
Elaine D. Koder

Ryan Patrick Phillips (Seal)  
Borrower RYAN PATRICK PHILLIPS

Linda C. Knight (Seal)  
Linda C. Knight

Francis R. Phillips (Seal)  
Borrower FRANCIS R. PHILLIPS

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Elaine D. Koder and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Linda C. Knight witnessed the execution thereof.

Sworn before me this 1st day of November, 1984

Linda C. Knight (Seal)  
Notary Public for South Carolina  
Linda C. Knight

Elaine D. Koder  
Elaine D. Koder

My commission expires 2-9-88

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, \_\_\_\_\_ County ss:

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_ the wife of the named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Seal)  
Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED NOV 5 1984 at 12:09 P/M

\$10,000.00  
Lot 117 Danbury Drive  
Sec. III Wade Hampton gardens

Filed for record in the Office of  
the R. M. C. for G. Co., S. C.  
County, S. C. at 12:09  
P/ M. Nov. 5, 1984  
and recorded in Book 1688  
Mortgage Book  
at page 395

R.M.C. for G. Co., S. C.

Bosman, Grayson & Smith, Attorneys  
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