

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES

VOL 1687 PAGE 414

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Deborah Coleman  
Michael O. Hallman

Jere M. Wagner (Seal)  
Marcelle F. Wagner (Seal)

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Deborah Coleman and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Michael O. Hallman witnessed the execution thereof.

Sworn before me this 30th day of October, 19 84

Michael O. Hallman (Seal)  
Notary Public for South Carolina

Deborah Coleman

My commission expires: 4/14/94

RENUNCIATION OF DOWER NOT REQUIRED

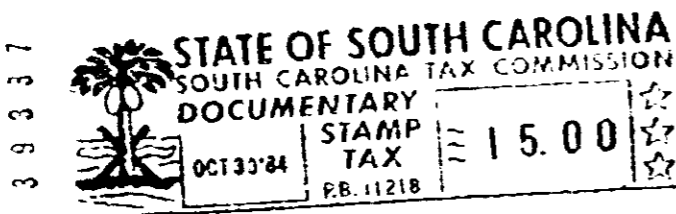
STATE OF SOUTH CAROLINA, \_\_\_\_\_ County ss:

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_ the wife of the named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular of the premises within mentioned and released.

Given under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Carolina (Seal)

(Space Below This Line Reserved For Lender and Recorder)



RECORDED OCT 30 1984 at 2:48 P/M

\$50,000.00  
Lots 9 & 10 Rolling Green Cir.  
Butter Tp.  
Less Pt.

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 2:48  
P/M, Oct. 30, 19 84  
and recorded in Real Estate  
Mortgage Book 1687  
at page 411  
R.M.C. for G. Co., S. C.

X 129.15

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