

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE) ASSIGNMENT OF MORTGAGE

For value received, First Trident Savings and Loan Corporation, a South Carolina corporation, hereby transfers, sets over and assigns unto United Federal Savings & Loan Association, its successors, heirs and assigns, the Mortgage of Ralph Napierala and Gloria J. Napierala

to First Trident Savings and Loan Corporation, dated the 29th day of October, 19 84 and recorded ~~simultaneously~~ ^{simultaneously} herewith the Mortgage in the Office of the ~~Register of Deeds~~ ^{Register of Deeds} ~~Conveyance~~ ^{Conveyance} for Greenville County, South Carolina and the Note thereby secured. Recorded in Mortgage Book 1687 page 300.

WITNESS our Hand and Seal this 29th day of October, 19 84.

Signed, Sealed and Delivered in the Presence of :

Julia K. Martin
Beverly Barber

First Trident Savings and Loan Corporation (SEAL)
By: Charles C. Graham
Its: President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named First Trident Savings and Loan Corporation, by Charles C. Graham, its President, sign, seal and deliver the within written Assignment of Mortgage and that (s)he with the other witness named above witnessed the execution thereof.

Julia K. Martin
(signature of witness)

SWORN TO AND SUBSCRIBED BEFORE ME THIS 29th DAY OF October, 19 84

M. James Ward (SEAL)
Notary Public for South Carolina
My Commission Expires: MY COMMISSION EXPIRES JUNE 13, 1994

RECORDED OCT 30 1984 at 10:07 A.M. 12913

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