

State of Florida }
County of Hillsborough } ss.

I hereby certify that on this 12th day of October in the year of our Lord one thousand nine hundred and 84, before me personally came T. J. Carpenter, Asst. Vice President

to me known to be the individual described in and who executed the within and foregoing assignment, and acknowledged before me that executed the same for the purposes therein expressed.

Witness my hand and official seal at Tampa, Florida, said County and State, on the day and year above written.

Margaret Mayhugh
Notary Public, State of Florida
My Commission Expires Feb. 18, 1988
Bounded Thru Tray File - Intimate, Inc.

RECORDED OCT 29 1984 at 10:45 A/M

12731

Form R. E. 5—Franklin Printing Co., Tampa, Fla.
OCT 29 1984
12731XX

STATE OF FLORIDA

County
TO

Assignment of Mortgage

Dated October 29, 1984

Filed for record 29th day of October, 1984

and recorded in Assignment Book 1687 page 280 at 10:45 A/M

By *Cliff* D. C.