

First Federal Savings and Loan Association of South Carolina
301 College Street
Greenville, South Carolina 29601

FILED
S.C.
OCT 16 10 25 AM '84
SHERSLEY

MORTGAGE

VOL 1685 PAGE 668

601-338883-3

THIS MORTGAGE is made this 8th day of October,
1984 between the Mortgagor, JEFFERY D. CAMPBELL,
(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of
the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein
"Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Five Thousand, Eighty dollars
and 53/100 (5,080.53) Dollars, which indebtedness is evidenced by Borrower's
note dated October 8, 1984, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 30, 1988
.....;

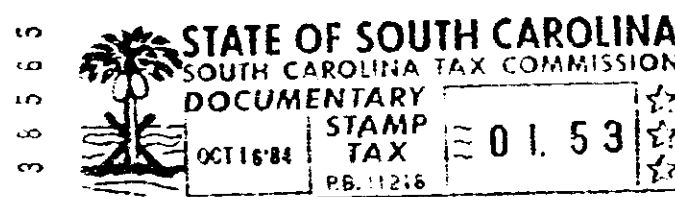
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect
the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein
contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by
Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage,
grant and convey to Lender and Lender's successors and assigns the following described property located
in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land in O'Neal Township, Greenville
County, State of South Carolina, as further shown on a plat prepared by W. R.
Williams, Jr., dated August 26, 1983, containing one acre, and having the following
metes and bounds:

Beginning at a point on Key and Roberts Road, thence through an old iron pin
35.7 feet from the point of beginning S. 10-53 E. 390.4 feet to a new iron pin;
thence S. 87-51 W. 97.7 feet to a new iron pin; thence N. 15-30 W. 368.9 feet,
through a new iron pin, to a point in said Key and Roberts Road, said point
being 366 feet more or less to S. C. Hwy. 253; thence along said Key and Roberts
Road N. 75-33 E. 126.5 feet to the point of beginning.

Being the same property conveyed to mortgagor by deed of Mattie T. Key and
James P. Key, Jr., dated September 9, 1983 and recorded in the RMC Office for
Greenville County on September 9, 1983 in Deed Book 1196 at Page 73.

This mortgage is junior in lien to the mortgage of Jeffery D. Campbell given in
favor of Miles Homes Division of Insilco Corporation, dated February 8, 1984 and
recorded in the RMC Office for Greenville County on February 22, 1984 in Book
1648 at Page 873.



which has the address of Key Road Taylors
(Street) (City)
South Carolina 29687 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6'75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

GCTO -----1 OCT 16 84 007

4.0000

6990

24328-72