

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES

VOL 1685 PAGE 236

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Alane K. Dobbins

William M. [Signature] (Seal)
Borrower

Jack Chandler

(Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Alane K. Dobbins and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Jack Chandler witnessed the execution thereof.

Sworn before me this 5th day of October, 1984

Jack Chandler (Seal)
Notary Public for South Carolina

Alane K. Dobbins

My commission expires: 3-16-88

RENUNCIATION OF DOWER non-applicable

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Jack Chandler, a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this _____ day of _____, 19_____

(Seal)
Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED OCT 11 1984 at 3:16 P/M

11073

\$5,000.00
Lot 42, McSwain Dr., Burdett Estates, Mauldin

Bozeman, Grayson & Smith, Attorneys

✓ 11073 X

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 3:16 P.M. Oct. 11, 1984,
and recorded in Real Estate
Mortgage Book 1685
at page 233
R.M.C. for G. Co., S. C.

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