VOL 1684 FACE 361

STATE OF SOUTH CAROLINA

GRESS VILLE

RELEASE OF MORTGAGE

COUNTY OF GREENVILLE

DONNIE J. ARCHISLEY

FOR VALUE RECEIVED, the undersigned Southern Bank & Trust Co., the owner and holder of that certain mortgage from Court Ridge, Inc. in the original principal sum of \$3,000,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1650 at Page 42, does hereby release, relinquish and forever discharge from the lien of said mortgage the following condominium units: A-101, A-202, A-301, A-302, B-201, B-202, B-301, B-302, C-102, C-202, D-101, D-201, D-202, D-301, D-302, E-102, E-201, E-202, E-302, F-101, G-201, G-202, G-301, G-302, H-201, H-202, H-301, H-302, K-102, K-202, K-301, K-302, L-101, L-202, M-301, N-201 and N-202, retaining, however, the lien of said mortgage over the property under said mortgage not heretofore released.

IN WITNESS WHEREOF, the undersigned Corporation has hereunto set its hand and seal this 242 day of September, 1984.

SOUTHERN BANK & TRUST CO.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the within named Southern Bank & Trust Co. by its duly authorized officer signed, seal and as its act and deed, deliver the within RELEASE OF MORTGAGE and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sandra J. Davis

SWORN to before me this

Public for South Carolina

My Commission Expires: 25-93

at 4:41 P/M RECORDED OCT 3 1984

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