

1684

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 FOR VALUE RECEIVED, the undersigned, the owner and holder of a note from Three "S" Enterprises, a S. C. General Partnership, which is secured by a mortgage as recorded in the RMC Office for Greenville County in REM Book 1665 at Page 562, the 31st day of May, 1984, does hereby release from the lien of said mortgages, Lots 4, 5 and 6, Stanley Road, and Lot 31, Maxeva Lane, further identified on a plat of Lakewood on the Saluda, Revision of Lots 4, 5, 6, 30 and 31 by W. R. Williams, Jr., Engineer and Surveyor, dated February 10, 1984, recorded in the Greenville County P&C Office in Plat Book 9W at Page 88, and reference is made to said plat for a more particular metes and bounds description thereof.

Except as expressly herein amended, the terms and provisions of said Mortgage shall remain in full force and effect.

WITNESSES:

COMMUNITY BANK

Mary C. Hardin
Carol R. Crapps
Johnny A. Foster

By [Signature]
 Its: Executive Vice President

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 I, Nellie D. Kindler, County Clerk, S. C.
 do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on the 28th day of Sept. 1984.
 5-12-90

Johnny Foster and
Witness
 in presence and
 of the execution

Johnny A. Foster

RECORDED OCT 1 1984 at 4:55 P/M

10066

4328-11-21