

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned COMMUNITY BANK, the owner and holder of that certain mortgage given by FOOTHILLS DELTA P, INC., dated March 13, 1984, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1652, at page 547, on March 16, 1984, in the original amount of One Hundred Fifty Thousand and No/100 Dollars (\$150,000.00), does hereby release, relinquish and forever discharge from the lien of said mortgage, the following described property, to-wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3 on plat of SPARTAN PLACE recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 10-M, at page 1, reference to which is hereby made for amore complete description by metes and bounds.

All other conditions of the mortgage shall remain unchanged.

IN WITNESS WHEREOF, the undersigned COMMUNITY BANK, by its duly authorized officer(s) has caused its hand and seal to be affixed to this Release of Mortgage Lien this 29th day of August, 1984.

In the presence of:
Andrea Muller
Steve E. Clark

COMMUNITY BANK (SEAL)
By Cecilia C. Hedges
vs. Robert Carline

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Community Bank, by its duly authorized officer(s), sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he, with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 29th day of AUGUST, 19 84.
Steve E. Clark (LS)
Notary Public for South Carolina
My Commission expires: 07/30/90

Andrea Muller

RECORDED SEP 10 1984 at 10:39 A/M

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