STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Community Bank, the owner and holder of the Mortgage hereinafter referred to, and the Note secured thereby, does, subject to the conditions hereinafter stated, hereby release from the lien of that certain Mortgage from /James H. Mitchell to Community Bank, dated February 2, 1982 and recorded in Book 1563, at page 510, Greenville County R.M.C. Office, the following described property, to wit:

ALL of that piece, parcel or lot of land consisting of 0.79 acres, lying on the Northeastern side of Buncombe Road near the City of Greer, South Carolina, according to a plat entitled "Survey for James H. Mitchell," prepared by Wolfe & Huskey, Inc., dated August 9, 1984 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 10W at Page 51, a copy of said plat is attached hereto as Exhibit A.

Together with the non-exclusive right of access over and across that property surrounding said 0.79 acre tract as reflected on the above Plat for ingress and egress onto said 0.79 acre tract; and

Together with a non-exclusive right of passage and use for vehicular and pedestrian traffic and for vehicle parking over and across that property surrounding said 0.79 acre tract.

PROVIDED, HOWEVER, that the security of Community Bank as described in the aforesaid Mortgage shall in all respects, except as to the premises hereinbefore described, be preserved and protected, and that the lien of said Mortgage except as hereby released and discharged shall remain in full force and effect, and the terms, conditions, and covenants thereof, and the Note secured thereby, shall remain unchanged.

IN WITNESS WHEREOF, Community Bank has caused this Release to be signed, and its name and its seal to be hereunto affixed, this 31st day of Quant, 1984.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

COMMUNITY BANK

Its: Executive

STALL OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY APPEARED before me the undersigned witness, who being duly sworn, deposes and says that (s) he saw the within named Community Bank, by its duly authorized officer. officer WR ROWN, III , sign, seal and as its act and deed, deliver the within written Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO before me this

3 day of **August**, 1984

Notary Public for South Carolina

My Commission Expires: 3 7 17

at 9:39 A/M RECORDED SEP 6 1984

1.4(3.)