

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

VOL 1680 PAGE 16

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Karen Clark (Seal)
..... Borrower
Johnny Ray Hendricks (Seal)
..... Borrower
Brendal Cowart (Seal)
..... Borrower
Vera S. Hendricks (Seal)
..... Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared *Karen Clark* and made oath that *she* saw the within named Borrower sign, seal, and as *their* act and deed, deliver the within written Mortgage; and that *she* with *Brendal Cowart* witnessed the execution thereof. Sworn before me this *29* day of *August*, 19 *84*.

Linda A. Rollins (Seal) *Karen Clark*
Notary Public for South Carolina
My commission expires: *1-20-94*

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, County ss:

I, _____, a Notary Public, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named _____ its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this _____ day of _____, 19 _____.

(Seal)
Notary Public for South Carolina

(Space Below This Line Reserved For Lender and Recorder)

RECORDED AUG 31 1984 at 3:49 P/M

7032x

Lot 6 Rabon Ct POWDERHORN SEC I S.V. 11e

\$13,090.00

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 3:49 P.M.
P. M. Aug. 31, 1984
and recorded in Book - Page
Mortgage Book 1680
at page 13
R.M.C. for G. Co., S. C.

50681190 W ✓

12-A-5264

7032

RT 55