

11.19 Headings. The Article, Paragraph and Subpara-  
graph entitlements hereof are inserted for convenience of  
reference only and shall in no way alter, modify or define,  
or be used in construing, the text of such Articles, Para-  
graphs or Subparagraphs.

11.20 No Joint Venture. Notwithstanding anything in  
any of the Security Documents or in any other agreement or  
commitment to the contrary, neither the Security Documents  
nor the transactions described in the Security Documents  
nor the rights and obligations granted therein shall in any  
way create or contribute to the creation of a partnership  
or joint venture or similar arrangement between Mortgagor  
and Mortgagee or between Guarantor and Mortgagee.

IN WITNESS WHEREOF, Mortgagor has executed this  
Mortgage under seal, as of the day and year first above  
written.

Signed, sealed and  
delivered in the  
presence of:

"MORTGAGOR"

Anne Trumpf  
Herbert Kramer

GREENVILLE ASSOCIATES

By: Bill G. Sanders (L.S.)  
Bill G. Sanders, as a  
general partner

Signed, sealed and  
delivered in the  
presence of:

Anne Trumpf  
Herbert Kramer

By: Asbury D. Snow, Jr. (L.S.)  
Asbury D. Snow, Jr., as a  
general partner

STATE OF Georgia )  
COUNTY OF Fulton )

PROBATE

PERSONALLY appeared before me Anne Trumpf  
and made oath that she saw ASBURY D. SNOW, JR., as General  
Partner, and BILL G. SANDERS, as General Partner, of  
GREENVILLE ASSOCIATES, a limited partnership organized  
under the laws of the State of South Carolina, sign, seal  
and deliver on behalf of said mortgagor the within written  
mortgage, and that she, with Herbert Kramer  
witnessed the execution thereof as the  
act and deed of said limited partnership.

SWORN to before me this  
29 day of August,  
1984.

Valerie Kaye (LS)  
Notary Public for GA  
My Commission Expires:

Anne Trumpf

Notary Public, Georgia, State at Large  
My Commission Expires Nov 13, 1984