

State of South Carolina )

Mortgage of Real Estate

County of GREENVILLE )

THIS MORTGAGE is dated August 22, 19 84

THE "MORTGAGOR" referred to in this Mortgage is Curtis J. Richardson and Charlotte O. Richardson

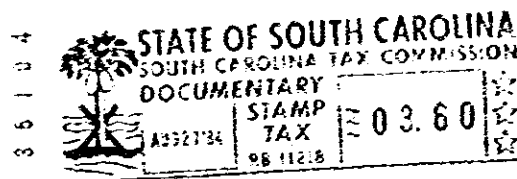
THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P. O. Box 608, Greenville, S. C. 29602

THE "NOTE" is a note from Curtis J. Richardson and Charlotte O. Richardson to Mortgagee in the amount of \$ 12,000.00 , dated August 22 , 19 84 The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is August 15 , 19 89 . The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 12,000.00 , plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the northern side of Warner Street, in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 34 on a plat of PROPERTY OF WADE COTHRAN, made by Dalton & Neves, dated July, 1927 and recorded in the RMC Office for Greenville County, S. C. in Plat Book H, page 163, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to Curtis J. Richardson by deed of Miriam J. Moffat, dated June 2, 1959, recorded in the RMC Office for Greenville County, S. C. in Deed Book 627, page 157 and to Charlotte O. Richardson by deed of Curtis J. Richardson, dated August 22, 1984 to be recorded simultaneously herewith.



4008 31801

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

RES 5 5

74328 (W-2)