

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Handwritten signatures of Karen Clark, Jack C. Robinson, Rosalie M. Ladda, and Kathryn V. Robinson. Includes printed names and "(Seal) BORROWER" labels.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Karen Clark and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Rosalie M. Ladda witnessed the execution thereof.

Sworn before me this 21 day of August, 1984. Notary Public for South Carolina. Includes signature of Judith Bellis and "(Seal)".

My commission expires: 1-20-94

NOT REQUIRED RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, County ss:

I, a Notary Public, do hereby certify unto all whom it may concern that Mrs. the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this day of 19.

(Seal) Notary Public for South Carolina

LOVE, THORNTON, ARNOLD & THOMAS, INC. File # MHP-6306 St. Office Robinson Div. Bk. #

(Space Below This Line Reserved For Lender and Recorder)

RECORDED AUG 27 1984 at 9:38 A.M.

6140

\$32,375.00 Lot 29 Meyers Park

Filed for record in the Office of the R. M. C. for G. Cal., S. C. County, S. C. on 9:38 AM, Aug. 27, 1984 and recorded in Reg. Estate Mortgage Book 1679 at page 59 R.M.C. for G. Cal., S. C.

6140 AUG 27 1984

Vertical stamp: 1565

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