STATE OF SOUTH CAROLINA PARTIAL RELEASE OF MORTGAGE LIEN OF GREENVILLE COUNTY

FOR VALUABLE CONSIDERATION, the undersigned Collateral Investment Company, by its duly authorized representative, does hereby release and forever discharge from the lien of that certain mortgage given by Sam G. Warden and Patsy A. Warden to Collateral Investment Company recorded in the RMC Office for Greenville County in Mortgage Book (1228 at Page 81, in the original amount of \$29,900.00, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Travelers Rest, located on the southeastern side of White Horse Road, and being shown and designated as Lot No. 10 on a plat of Property of Country Rebel Farm Homes, dated April 22, 1977, revised October 20, 1978, by W. R. Williams, Jr., Engineer/Surveyor, and recorded in the RMC Office for Greenville County in Plat Book 7-A at Page 2, reference to said plat being craved for a more particular metes and bounds description thereof.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has set its Hand and Seal this the $9^{\frac{11}{2}}$ day of August, 1984.

IN THE PRESENCE OF:

(LS)

B Sims Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the above-named Collateral Investment Company, by its aforesaid officer, sign, seal and as its act and deed deliver the within written Partial Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

day of August, 1984.

otary Public for Alabama

Betty L. Tidwell My commission expires:_

Sarah M. Peek

My Commission Expires August 16, 1036

5436

RECORDED AUG 20 1001 at 2:1,6 P/M