

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE

FOR VALUE RECEIVED, the undersigned, being the owner of that certain mortgage executed by Aquenergy Systems, Inc. dated November 11, 1982 in the original principal amount of \$234,000.00, of record in the office of the RMC for Greenville County in Mortgage Book 1585 at Page 818, does hereby release from said mortgage, the following described property:

All that piece, parcel or tract of land, containing 1.258 acres, more or less, situate, lying and being on the Western edge of the right of way for Spring Street, in the Town of Piedmont, County of Greenville, State of South Carolina, and having, according to a plat prepared by Dalton & Neves Co., Engineers, dated August, 1982, entitled "Property of J. P. Stevens & Co., Inc.", Plat No. 1012, and recorded in the R.M.C. Office for Greenville County, South Carolina, to Plat Book 9-I at page 25, the following metes and bounds:

BEGINNING at an iron pin on the Western edge of the right of way for Spring Street at the joint corner of the premises herein described and Lot No. 98, Section 3, and running thence with the line of Lot No. 98, Section 3, S. 31-16 W. 147.5 feet to an iron pin; thence continuing with the line of Lot No. 98, Section 3, S. 8-30 W. 153.2 feet to an iron pin on the Northern edge of the right of way for Langston Street; thence with the Northern edge of the right of way for Langston Street S. 73-49 W. 15.5 feet to an iron pin at the joint corner of the premises herein described and Lot No. 99, Section 3; thence with the line of Lot No. 99, Section 3, the following courses and distances: N. 9-05 E. 100.7 feet to an iron pin, thence N. 72-09 W. 102.9 feet to an iron pin, and thence S. 80-41 W. 144 feet to an iron pin on the Northeastern edge of the right of way for Ridge Row; thence with the Northeastern edge of the right of way for Ridge Row N. 34-33 W. 163.59 feet to an iron pin at the joint corner of the premises herein described and Lot No. 102, Section 3; thence with the line of Lot No. 102, Section 3 S. 80-20 E. 182.44 feet to an iron pin; thence continuing with the line of Lot No. 102, Section 3 N. 46-09 E. 130.05 feet to an iron pin in the line of Lot No. 103, Section 3; thence with the line of Lot No. 97, Section 3 S. 82-41 E. 75 feet to an iron pin on the Western edge of the right of way for Spring Street; thence with the Western edge of the right of way for Spring Street, the following courses and distances: S. 19-14 E. 33.83 feet to an iron pin, and thence S. 34-37 E. 33.93 feet to the point of beginning.

with line of lot 103
Section 3; N46-09E
72.5 feet to an
iron pin

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of August, 1984.

In the presence of:
Margaret D. Smith
Jolynn Lewis

Michael A. Wolfe
Bankers Trust of South Carolina
By: Michael A. Wolfe
Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared before me the undersigned witness, who, being first duly sworn, deposes and says that (s)he saw the within-named Michael A. Wolfe sign, seal and as her act and deed, deliver the within Release, and that (s)he, with the other witness subscribed

REC'D AUG 14 1984

4.0000

4325-123